## 0 SAS-A DIVISION OF INTERCOUNTY

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GEORGE E. COLE® **LEGAL FORMS** 

November 1994

**WARRANTY DEED** Joint-Tenancy

Statutory (ILLINOIS) (Individual to Individual)

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THE GRANTOR(S) Debra Gipson, a Single Person and Narvetta Gipson, a Single Person of the City of Chicago County of Cook State of Illinois \_\_\_\_\_ for and in consideration of Ten and 00/100----- DOLLARS, and other good and valuable considerations \_ \_ in hand paid, CONVEY(S) \_\_\_\_\_ and WARRANI'(S) \_ Lamont Faggn (Names and Address of Grantees)

not in Tenancy in Common, but in JOINT TELANCY, the following

described Real Estate situated in the County of

in the State of Illinois, to wit:

|    |              | ) <b>\</b> / |        | -    | •    |       |          |
|----|--------------|--------------|--------|------|------|-------|----------|
| اب | <b>)</b> 8 9 | 7007 4       | 5 001  | Page | 1 of | 3     |          |
|    | 19           | 99-(         | J5-    | 06   | 11:  | 48:   | 34       |
|    | Cook         | County       | ' Reco | rder |      | 25.50 | ĺ        |
|    |              |              |        |      |      |       | 9 96) () |

99437019

Above Space for Recorder's Use Only

State of Illinois, to wit:

Please See Attached Legal Description

| hereby releasing and waiving a<br>AND TO HOLD said premis                                   | ses not in tena                  | incy in common, but  | in joint tenan                                  | ey_forever.  | the State of Ill                  | inois. TO HAVE  |
|---|----------------------------------|--|---|--|-----------------------------------|-----------------|
| Permanent Real Estate Index Number(s):  |                                  | 21-30-407-01   | 9, Volum  | e 275  |                                   | <u> </u>        |
| Address(es) of Real Estate:   |                                  | 7816 South M   | uskegon,  | Chicago, I   | Thi.cis                           | 60649           |
| type name(s) below  | lux Lys<br>ebra Gips             |  | 23rd<br>(SEAL)<br>(SEAL)                        | day of _<br>O Nawetta<br>Narvetta (                              | April<br>Sipson                   | 19_99<br>(SEAL) |
| signature(s)  | Cook                             |  | ·   |  |                                   |                 |
| State of Illinois, County of . Single   | said County,                     | , in the State aforesai<br>and Narvetta  | d, DO HERE                                      | I, the undersignors of the III III III III III III III III III I | Debra G                           | ipson a         |
| OFFIMER SEAL MONA A SEOBERTSON NOTARY PUBLIHERE OF ILLINOIS MY COMMISSION EXPIRES 7-25-2001 | to the foreg t h ey free and vol | nown to me to be the coing instrument, apparent, sealed and clustery act, for the the right of homestoness | peared before<br>delivered the<br>ises and purp | me this day in posaid instrument                                 | erson, and ack<br>as <u>their</u> | nowledged that  |

Cook

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|--------------------------------|--|---|--|--|
| GEORGE E. CULE®<br>LEGAL FORMS | REVENUE TAX # FP   | REAL ESTATE<br>TRANSFER TAX<br>0060000<br>326709  | Warranty Deed  JOINT TENANCY INDIVIDUAL TO INDIVIDUAL  |  |
|                                | TAX  REVENUE STAMP  COUNTY  REAL ESTATE TRANSCITION TAX OF THE PROPERTY OF THE | RANSFER FAX   | The state of the s |  |
| 99437319                       | FP   | JCIAL SEAL MONA A ROBERTSON NOTARY PUGLIC STATE OF ILLINOIS NY COMMISSION EXPIRES 7-25-2001 |  |  |
| Given unde                     | er my hand and official seal, this23rd   | day of April  | 1999   |  |
| Commission                     | on expires July 25 x92001  | NOTARY PUBLIC   | erlain   |  |
| MAIL TO                        | ment was prepared by Karl M. Robertson, A  | tty. 5420 West Devon, Ch<br>(Name and Address) Illinois                                     | <u>icago.</u><br>60646   |  |
| A P                            | Lamort Fagan (Name)  | SEND SUBSEQUENT TAX BILLS TO Lamont Fagon   | :  |  |
| MAIL TO:                       | Chicago JL 60849   | (Name)<br>7816 South Muskegon   |  |  |
| ·                              | (City, State and Zip)  | (Address)   |  |  |
| OR                             | RECORDER'S OFFICE BOX NO.  | Chicago, Illinois 606<br>(City, State and Zip   |  |  |
|                                | ,  |   |  |  |

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION:

99437019

LOT 43 IN BLOCK 3 IN WEST ADDITION TO CHELTEHAM BEACH, BEING A SUBDIVISION OF LOTS 134 TO 157 INCLUSIVE IN DIVISION 2 OF WESTFALL'S SUBDIVISION BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT PROPERTY TAX NUMBER: COMMON PROPERTY ADDRESS:

21-30-407-019, VOLUME 275 7816 SOUTH MUSKEGON CHICAGO, ILLINOIS 60649

