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SPECIAL WARRANTY DEED

4857/0101 10 001 Page 1 of 1999-05-06 10:38:10 Cook County Recorder

OF TAXPAYER:

RECORDER'S STAMP

THE GRANTOR: CONTIMORTGAGE CORPORATION, created and existing under and by virtue of the laws of the State of Delaware for and in consideration of TEN (\$ 10.00) DOLLARS and other good and valuable considerations in hand paid.

CONVEYS to MIDWEST TRUST SERVICES, INC. UNDER TRUST NUMBER 97-1-7129, DATED FEBRUARY 25, 1997

all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

THE SOUTH 1/2 OF LOT 101 IN NORTH AVENUE HOME ACRES SUBDIVISION OF THE EAST 56 ACRES OF THE EAST 1/2 OF THE COUTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to: general real estate taxes not due and payable at the time of closing; covenants, conditions and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property

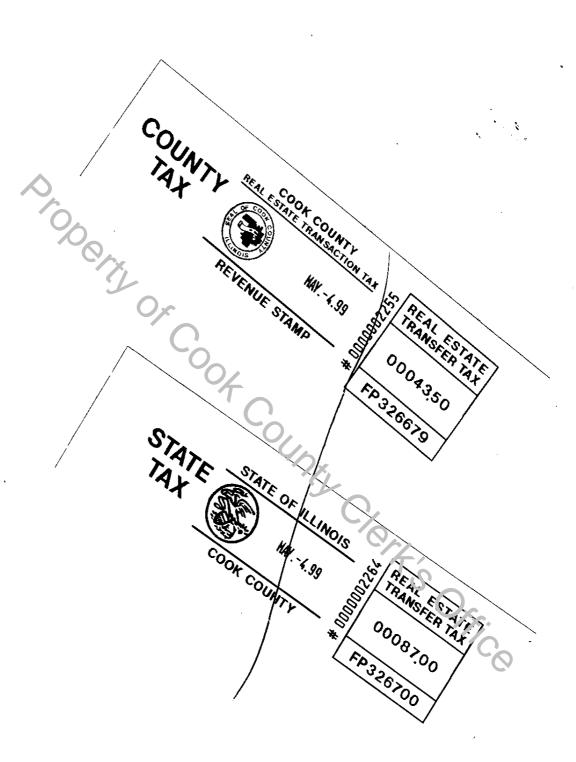
THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

Permanent Index Number(s) 12-34-302-049 Property Address: 2061 North 19th Avenue, Melrose Park, Illinois

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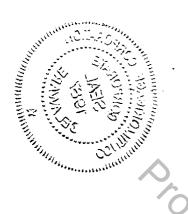
In Witness Whereof, said Grantor has caused its name to be signed to by CONTIMORTGAGE CORPORATION, these presents by its MECOND, and attested by its AST. SELLETON, this 5 day of AFFILE, 1999.

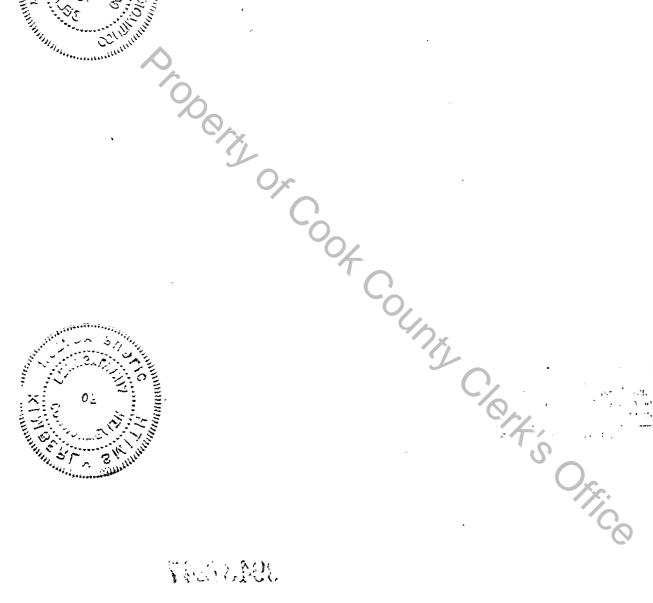
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	Lawrence Maroney /
	Director of Foreglosurg
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STATE OF PULLSUNGSING	
County of UD HOWATER	4
I, the undersigned, a Notary Public, in	and for the County and State
aforesaid, DO HEREBY CERTIFY, that personally known to me to be the	PRESIDENT OF CITY NUXTURIE
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personally known to me to be the ASTA	AFTOM said corporation, and
personally known to me to be the same p to the foregoing instrument, appeared by	AFATA MA ENIS NAV IN DELSOM AMA /
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the Board of Directors of said corporate act, and as the free and voluntary act.	
the uses and purposes therein set fort	l.
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Given under my hand and official seal,	tins 5 day or MAUCON 1331
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Commission explies Notarial Seal Kimberly Smith, Notary Public	TILLITANA SESSION
Hatboro Boro, Montgomery County My Commission Expires Feb. 24, 2003	WY TIRY PHBLIC
Member, Pennsylvania Association of Notaries	
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MUNICIPAL TRANSFER STAMP (If Required	1) ILLINOIS TRANSFER STAMP
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NAME & ADDRESS OF PREPARER: KROPIK, PAPUGA & SHAW 120 South LaSalle Chicago, Illinois 60603

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