

99438673

TRANSFER AND ASSIGNMENT

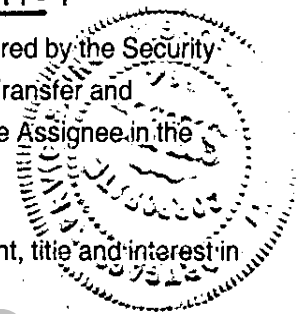
LOAN # 8268500

For value received, the undersigned hereby transfers, assigns, bargains, sells, conveys and delivers to CRESCENT MORTGAGE SERVICES, INC. 580 WATERS EDGE DR STE 120 LOMBARD, IL 60148 (the "Assignee"), its successors and assigns, all of the undersigned transferor's right, title, interest, powers and options in, to and under the security instrument (said security instrument consisting of either a mortgage, a deed of trust, or a deed to secure debt) executed by THEODORE A. LUGA and TINA LUGA to MAINE MORTGAGE, dated April 29th, 19 99, recorded in Deed or Mortgage Book _____, at Page _____ of the appropriate registrar's office, RMC, clerk's office, or other repository of recorded documents for COOK **99438672** County, State of IL (the "Security Instrument"). The Security Instrument was given to secure a note and indebtedness in the original principal sum of \$ 100,000.00. This Transfer and Assignment includes all interest in and to the land or property described in the Security Instrument. This Transfer and Assignment is without recourse upon the undersigned Transferor.

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FIRST AMERICAN TITLE order # 02990923

The undersigned Transferor has this day sold and assigned to the Assignee the note secured by the Security Instrument, the indebtedness secured thereby, and the right to all payments thereunder. This Transfer and Assignment is made for all purposes permitted by law, including but not limited to securing the Assignee in the payment of said note.



Transferor does hereby remise, release, quitclaim and convey to the Assignee all of its right, title and interest in and to the property described in and conveyed by the Security Instrument.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned Transferor has affixed its hand and seal by its duly authorized and empowered corporate officials on this 29 day of April, 19 99.

Signed, sealed and delivered in the presence of: [Signature]
First Witness

By: [Signature]
As Attorney-in-Fact for: MAINE MORTGAGE Transferor, pursuant to that certain Limited Power of Attorney, dated the 22 day of April, 19 99.

Second Witness

Handwritten initials

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STATE OF ILLINOIS

COUNTY OF DUPAGE

THIS is to certify that on this day personally appeared before me, a Notary Public in and for said County, in said State, VALERIE A. MOAVERO, whose name is signed to the foregoing instrument, and who is known to me and with whom I am personally acquainted, and who being by me duly sworn, acknowledged before me on this day that he is the duly empowered attorney-in-fact for the above-named Transferor; that, being informed of the contents of the conveyance, and with full authority executed and delivered same voluntarily for and as his act, and for and in behalf of the Transferor; that his authority to execute and acknowledge said instrument is contained in the duly executed, acknowledged, and recorded power of attorney described above under his signature; and that this instrument was duly executed under and by virtue of the authority given by the power of attorney for the purposes therein expressed. Further, personally appeared before me VERONICA WILLIAMS who being duly sworn, says that he saw above-named Transferor sign, seal and as his act and deed, deliver the foregoing Transfer and Assignment, and that he with _____ witnessed the execution and delivery thereof.

Given and witnessed under my hand and official notarial seal, this the 29 day of April, 1999.

Drawn By AND MAIL TO:

CRESCENT MORTGAGE
5881 GLENRIDGE DRIVE STE 170
ATLANTA, GA 30328



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A large, stylized handwritten signature in black ink, written over a horizontal line.

NOTARY PUBLIC

My Commission Expires _____

[NOTARIAL SEAL]

"OFFICIAL SEAL"
GLEN A. SCHAF
Notary Public, State of Illinois
My Commission Exp. 08/19/2002

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Legal Description

Lot 28 in Block 15 in Krenn and Dato's Crawford and Peterson Addition to North Edgewater a subdivision of the Northeast fractional 1/4 (except the North 42 rods thereof) and fractional Southeast 1/4 of Section 3, Township 40 North, Range 13, East of the Third Principal Meridian, lying North of the Indian Boundary line (except from above described tract of land, that part thereof that lies South of a line that is 100 feet North of and parallel to the South line of Peterson Avenue, extended West) (also except the right of way of the Chicago and Northwestern Railway Company) in Cook County, Illinois.

P.I.N. 13-03-222-007

Cook County Clerk's Office