|C|AL COP%\438112 4862/0066 48 001 Page 1 of 1999-05-06 09:52:53 Cook County Recorder Loan #: 7657053 Document Express, Inc. 350 W. Kensington, Suite 2 20 Mt. Prospect, IL 60056 And When Recorded Mail To Key Mortgage Services, Inc. 1700 Higgins Road, Suite 410 Des Plaines, IL 60018 Space Above For Recorder's Use CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE LOAN NO. 7657053 OR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Norwest Mortgage, Inc. , a California Corporation, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of Fundersigned in and to that certain Real Estate Mortgage dated April 23, 1999 executed by Daniel M. Slocum, a single person and Randolph V. Duren, a single to Key Mortgage Services, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 1700 Higgins Road, Suite 410, Des Plaines, IL 60018, and recorded as Document No. he Cook County Recorder of Deeds, State of Illinois described hereinafter as follows: SEE ATTACHED LEGAL DESCRIPTION RIDER P.I.N.: 14-08-205-025-1035 99438111 \*\*NEAES WYSLIED Commonly known as: 1052 West Balmoral, 457, Chicago, IL 60640 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said iteal Estate Mortgage. STATE OF ILLINOIS Key Mortgage So vices, Inc. COUNTY OF COOK 4/23/99 before me. the under-signed a Notary Public in and for said County and, State, personally appeared lts: CLOSING SUPERVISOR MILISSA M. NAJDOWSKI known to me to be the CLOSING SUPERVISOR of the corporation herein which executed the Bv: within instrument, that the seal affixed to said lts: instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a

Witness:

Prepared By:

resolution of its Board of Directors and that he

acknowledges said instrument to be the free

My Commission Expires: Cool County,

act and deed of said corporation.

OFFICIAL SEAL KAREN M. YOUNG NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 09/17/2001

## UNOFFICIAL COP\$#438112

## LEGAL DESCRIPTION RIDER

UNIT 5F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DENIFER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25243297, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 24-08-205-025-1035

508-20.

Cook County Clerk's Office