

CTI 7809206 ZDSC

Prepared By

UNOFFICIAL COPY 99438323

FIRST COMMUNITY BANK
165 SOUTH RANDALL ROAD
ELGIN, ILLINOIS 60123

4865/0077 04 001 Page 1 of 2
1999-05-06 11:07:56
Cook County Recorder 23.00



99438323

and When Recorded Mail To

FIRST COMMUNITY BANK
165 SOUTH RANDALL ROAD
ELGIN
ILLINOIS 60123

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Lu

LOAN NO.: 0917393

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PHH MORTGAGE SERVICES CORPORATION ITS SUCCESSORS AND/OR ASSIGNS
6000 ATRIUM WAY

MT. LAUREL, NEW JERSEY 08054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 29, 1999**
executed by **TIMOTHY P. SCHMIDT, A SINGLE PERSON AND**
MARY C. JOHANNESSEN, A SINGLE PERSON
to **FIRST COMMUNITY BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **165 SOUTH RANDALL ROAD**
ELGIN, ILLINOIS 60123

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **262 NORTH ASHLAND, PALATINE, ILLINOIS 60067**

99438322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **KANE**

FIRST COMMUNITY BANK

On **APRIL 29, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Thomas W. Hansen
known to me to be the **Sr VP of Lending**
and **Joyce M. Lueth**

known to me to be **Sr VP & Cashier**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Susan M. Garbarino*
Kane County,

My Commission Expires **2.6.2000**

Thomas W. Hansen
By: **Thomas W. Hansen**

Its: **Senior Vice President of Lending**

Joyce M. Lueth
By: **Joyce M. Lueth**

Its: **Senior Vice President & Cashier**

Eric Cuevas
Witness: **Eric Cuevas**

~~~~~  
"OFFICIAL SEAL"  
Susan M. Garbarino  
Notary Public, State of Illinois  
My Commission Expires 02/06/00  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTI**

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

02-14-415-015

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Property of Cook County Clerk's Office

003723

ILLINOIS  
LOT 67 IN ARTHUR T. MCINTOSH AND COMPANY'S FAIRGROUND PARK, BEING A  
SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 42 NORTH,  
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
THEREOF RECORDED APRIL 14, 1953 AS DOCUMENT 15592390, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION