

UNOFFICIAL COPY

99439439

08/27/007 50 001 Page 1 of 2  
1999-05-06 15:39:39  
Cook County Recorder 23.50

4251083(2/2)

PREPARED BY:

Rick J. Palandri  
First National Mortgage  
1 S. 443 Summit Ave., Suite 301  
Oakbrook Terrace, IL 60181-3978



99439439

AND WHEN RECORDED MAIL TO

NAME First National Mortgage Corporation  
ADDRESS 1 S. 443 Summit Ave., Suite 301  
CITY & STATE Oakbrook Terrace, IL 60181-3973

Loan # 228689

GIT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

4251083-52/2 Corporation Assignment of Real Estate Mortgage

*Law*

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road, Columbia, SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 29th, 1999 executed by Michael G. Quilty and Kathleen A. Quilty, husband and wife, as joint tenants to First National Mortgage Corporation a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

1 S. 443 Summit Ave., Suite 301, Oakbrook Terrace, IL 60181-3973

and recorded in ~~Libor~~ AS DOC. Page(s) 00  
State of IL

Cook County Records.

described hereinafter as follows:  
99439438

LOT 3 IN BLOCK 4 IN ORLAND HEIGHTS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 27-02-105-003 VOL. 0146

ITEM # 27-02-105-003

WARD #

ALSO KNOWN AS: 8561 Walnut Street, Orland Park, IL 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

First National Mortgage Corporation

STATE OF IL  
COUNTY OF COOK

April 29, 1999

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

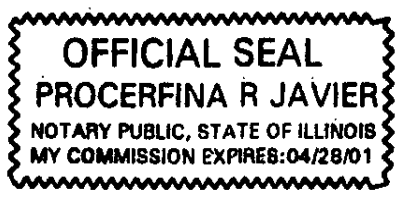
*Proc. R. Javier*  
*COOK*  
*04/28/01*

By: Rick J. Palandri  
Its: President

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Cook County Clerk's Office