



This instrument must be recorded in:  
COOK County, IL

Recording Requested By:  
MBNA CONSUMER SERVICES INC.

When Recorded Mail To:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER, #200  
IRVINE, CA 92614-

LOAN #: 9100376576 Code: MBNA NRS #: 9421 BIN #: 2-22-99A  
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT MBNA CONSUMER SERVICES, INC hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 07/01/97 made and executed by JAMES MARTINEZ AND CLARIBEL MARTINEZ, HIS WIFE, AS JOINT TENANTS to secure payment of the principal sum of \$46,000.00 Dollars and interest to GUARANTY HOME EQUITY in the County of COOK and State of IL Recorded: 07/10/97 as Instrument #: 97498161 in Book: on Page: (Re-Recorded: Inst#: BK: , PG: ) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A  
Tax ID No.: 06-25-311-012, Property Address: 1204 LINCOLN COURT, STREAMWOOD, IL 60107-  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on 3/9/99

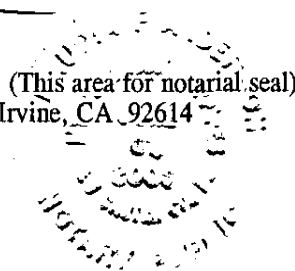
MBNA CONSUMER SERVICES, INC as Mortgagee

BY   
MIKE ALBERGO, ASSISTANT VICE PRESIDENT

BY   
CANDY THOMPSON, PERSONAL BANKING OFFICER

STATE OF DELAWARE  
COUNTY OF NEW CASTLE  
On 3/9/99 before me, CLAUDIA F. ANDERSON, a Notary Public in and for NEW CASTLE County in the State of DELAWARE, personally appeared MIKE ALBERGO, ASSISTANT VICE PRESIDENT and CANDY THOMPSON, PERSONAL BANKING OFFICER, respectively, of MBNA CONSUMER SERVICES, INC, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.  
  
CLAUDIA F. ANDERSON  
Notary Public



Prepared by: Michele Reese, NRS, 17352 Daimler Street, #200, Irvine, CA 92614  
1-IL-MTG.NRS ID: AE 2-22-99A

## ATTACHMENT A

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LOAN #: 9100376376

NRS #: 9421

BIN #: 2-22-99A

LOT 6250 IN WOODLAND HEIGHTS UNIT NUMBER 13, BEING A SUBDIVISION IN SECTIONS 25, 26, 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, AS FILED FOR RECORD ON APRIL 7, 1970 AS DOCUMENT NUMBER 21129318 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AND RE-RECORDED FEBRUARY 12, 1971 AS DOCUMENT NUMBER 21396480, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office