

SAS-A DIVISION OF INTERCOUNTY 5156/1096 H Unit A @ 1/11

UNOFFICIAL COPY

99439836

Prepared By:

ANGELA DENTON
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

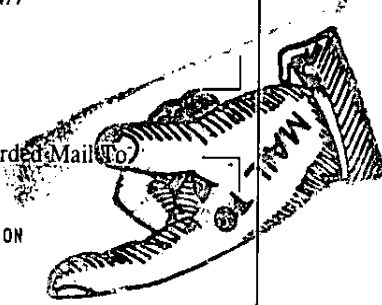
08/01/2005 001 Page 1 of 2
1999-05-06 12:27:18
Cook County Recorder 23.50



99439836

and When Recorded (Mail To)

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7625853

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 14, 1999**
executed by **BUENAFE V KENNEDY, DIVORCED AND NOT SINCE REMARRIED**

to **EMBASSY MORTGAGE CORPORATION**
a corporation organized under the laws of
and whose principal place of business is
TINLEY PARK, ILLINOIS 60477

THE STATE OF ILLINOIS
6817 WEST 167TH STREET

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK **99439835** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2723 ORCHARD STREET, BLUE ISLAND, ILLINOIS 60406**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

EMBASSY MORTGAGE CORPORATION

On **APRIL 19, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

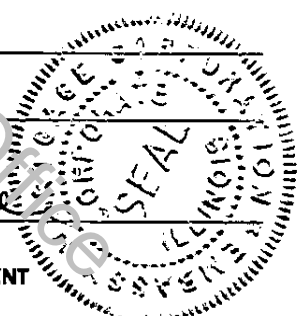
LINNEA R. LARUE
known to me to be the **ASSISTANT VICE PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Phyllis Manor
WILL _____ County,

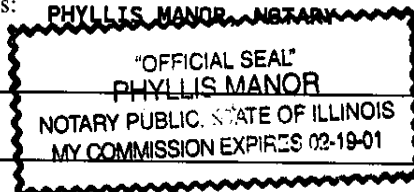
My Commission Expires 02/19/2001

By: Linnea R. Larue
Its: **ASSISTANT VICE PRESIDENT**



By:
Its:

Witness: **PHYLLIS MANOR, NOTARY**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

LOT 1 (EXCEPT THE EAST 175 FEET THEREOF) IN MCCORD'S SUBDIVISION OF ALL THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RAILROAD (FORMERLY BLOCKS 2 AND 3 OF WEST HIGHLANDS, EXCEPT THE WEST 100 FEET THEREOF), IN COOK COUNTY, ILLINOIS.



24-25-408-020

Property of Cook County Clerk's Office