



UNOFFICIAL COPY 99439002

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1999-05-06 09:12:41
Cook County Recorder 23.50



RELEASE DEED

Loan No 0025995457
Mail to: NationsBanc Mortgage Corporation
P.O. Box 35140
Louisville, KY 40232

Name and Address of Preparer:
BANK OF AMERICA MORTGAGE
101 East Main Street, Suite 400
Louisville, KY 40202

Know All Men by These Presents, That NATIONSBANC MORTGAGE CORPORATION of the County of JEFFERSON and the State of KENTUCKY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto GLENN R. RICHTER, A SINGLE PERSON of the County of COOK and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 25TH day of MARCH A.D. 1998, and recorded in the Recorder's Office of COOK County, n the State of Illinois, as Book N/A, Page N/A Document No.982,7422 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

SEE LEGAL

Permanent Index Number(s) 06-28-308-002
Property Address: 377 PERSIMMON CT UNIT 2, BARTLETT IL 60103

Witness my hand and seal this 8TH day of APRIL 1999



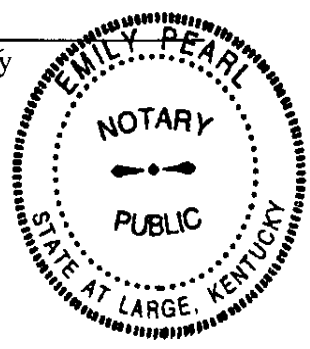
NATIONS BANC MORTGAGE CORPORATION
By Annita Allen
ANNITA ALLEN, VICE PRESIDENT

STATE OF KENTUCKY §
COUNTY OF JEFFERSON §

I, EMILY PEARL the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANNITA ALLEN personally known to me to be the same person whose name subscribed to the foregoing instrument; appeared before me this day in person, and acknowledged that ANNITA ALLEN signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 8TH day of APRIL, 1999.

Emily Pearl
Notary Public, State at Large Kentucky
EMILY PEARL
My commission expires: 1/5/02



PW1

2350
S-V
N-2
M-4
RW

Loan No.: 25995457

RICHTER

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 202 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT 2, RECORDED AS DOCUMENT NUMBER 92305321, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 AND PART OF PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT I.D. NUMBER: 08-28-308-002

98267422

Property of Cook County Clerk's Office

Initials: G R