

UNOFFICIAL COP9439102

4861/0106 37 001 Page 1 of 2 1999-05-06 14:42:23

Cook County Recorder



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGIS FRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage ne chafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the recurpt whereof is hereby acknowledged; does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DESANTIAGO AND ALICIA

DESANTIAGO, HIS WIFE.

of the County of Cook and State of ILLINOIS, all the right, title, inter st, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 7TH day of A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 92338379 and a certain Assignment of Re its dated the day of , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges descent belonging or appertaining, described as follows, to-wit:

LOT 18 IN BLOCK 2 IN McMILLAN AND WETMORE'S SUBDIVISION OF THE NORTH 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax# 16-27-406-016 VOL 579
Commonly known as 2631 S. KARLOV, CHICAGO, IL 60623

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UNOFFICIAL COPPY39102 Page 2 of 2

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By:
By: Attest: LENGTHE OF ILLINOIS COUNTY OF COOK I, KAT'IL ZEN M. TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY TAY DOLORES L. PEKALA personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN A 320 CIATION OF CHICAGO a corporation, and AGATHA J. STEINKE personally known to me to be the SISTANT secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Boa d o' Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under the hand and Notarial Seat this TH say of APRIL A.D. 19 99 WARLEL A.D. 19 99 WARLEL A.D. 19 99 THIS INSTRUMENT WAS PREPARED BY:
By: Attest: LEAN M. TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY TAY DOLORES L. PEKALA personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN A SOCIATION OF CHICAGO a corporation, and AGATHA J. STEINKE personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Boa d of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under the hand and Notarial Seal this TH day of APRIL A.D. 19 99 WARPILL A.D. 19 99 THIS INSTRUMENT WAS PREPARED BY:
Attest: STATE OF ILLINOIS COUNTY OF COOK I, KAT'AL JEN M. TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY TA DOLORES L. PERALA personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSISTANT Stretary of said corporation, and AGATHA J. STEINKE personally known to me to be ASSISTANT Stretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Boa do Torectors of said corporation as their free and voluntary act, and deed of said corporation, for the uses and pursoses therein set forth. GIVEN under the hand and Notarial Seal this TH day of APRIL NOJATY Public NOJATY Public, State of Ithhols No Commission Expires March 9, 2001 THIS INSTRUMENT WAS PREPARED BY:
STATE OF ILLINOIS COUNTY OF COOK 1. KAT'IL IEN M. TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY TAY. DOLORES L. PEKALA personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN AS SCIATION OF CHICAGO a corporation, and AGATHA J. STENKE personally known to me to be ASSISTANT So retary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers of said corporation and caused the corporate said corporation to be affixed thereto, pursuant to authority, given by the Boa do Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under the hand and Notarial Seal this TH day of APRIL A.D. 19 99 **CATHLEEN M. TAPPER Notary Public** NOTAPPER M. TAPPER NOTARY Public State of fillhoods by Commission Expires March 9, 2001 **THIS INSTRUMENT WAS PREPARED BY:
I, KAT IL ZEN M. TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY T. IA. DOLORES L. PEKALA personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN A COCIATION OF CHICAGO a corporation, and AGATHA J. STEINKE personally known to me to be ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Boa do Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under the hand and Notarial Seal this TH day of APRIL A.D. 19 99 WALLER M. TAPPER Notary Public, State of lithiols NY Commission Expires March 9, 2001 THIS INSTRUMENT WAS PREPARED BY:
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"DFT'C;AL SCSL" KATHLEEN M. TAPPER Notary Public, State of Illinois My Commission Expires March 9, 2001 THIS INSTRUMENT WAS PREPARED BY:
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THIS INSTRUMENT WAS PREPARED BY: KATHLEEN M. TAPPER OF SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO 3960 W. 26TH STREET CHICAGO, IL 60623
KATHLEEN M. TAPPER Notary Public, State of Iffinois My Commission Expires March 9, 2001 THIS INSTRUMENT WAS PREPARED BY: KATHLEEN M. TAPPER OF SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO 3960 W. 26TH STREET CHICAGO, IL 60623
KATHLEEN M. TAPPER Notary Public, State of Illinois Ny Commission Expires March 9, 2007 THIS INSTRUMENT WAS PREPARED BY: KATHLEEN M. TAPPER OF SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO 3960 W. 26TH STREET CHICAGO, IL 60623
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