

SATISFACTION OF MORTGAGE

4861/0143 37 001 Page 1 of 1
1999-05-06 15:48:34
Cook County Recorder 23.50



Date: 4/9/1999
Account # 4190080805302183
THAT CERTAIN MORTGAGE
owned by the undersigned, a
National Banking Association
under the laws of the United States
of America executed by Egon K.
Kumpf and Melitta M. Kumpf,
husband and wife

of ARLINGTON HEIGHTS
State of Illinois

DATED, 11/18/1994

to FIRST BANK OF SOUTH
DAKOTA (NATIONAL
ASSOCIATION)

MORTGAGEE, and filed for record
12/27/1994

Document Number 04-072930 [or in Book _____ of _____
Page _____ or Certificate Number _____, at 10:25AM], in the Office of:

County Recorder Registrar of Titles Register of Deeds, County of COOK
State of Illinois secured, fully paid, satisfied, released and discharged.

Real Estate Description appears below. Real Estate Description appears on attached sheet.

Lot eighty two (82) in Arlington Terrace Unit no. 2, a subdivision in the northeast and northwest quarter (1/4) of section 21, township 42 north, range 11, east of the third principal meridian, according to plat thereof registered in the office of the registrar of titles of Cook County, Illinois on March 18, 1960 as document no. 2261388.

Property address of: 1703 NORTH WATERMAN AVENUE

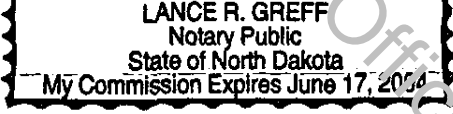
The undersigned has changed its name or identity from FIRST BANK OF SOUTH DAKOTA (NATIONAL ASSOCIATION)

to U.S. Bank National Association, ND as a result of:
 merger consolidation amendment to charter or articles of incorporation

conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another

U.S. Bank National Association, ND
St. Paul, MN 55117
Ste 200
203 Little Canada Rd

By Kathleen Hoover PIN # 03-21-211-001
Its Operations Officer 5268256



STATE OF North Dakota)

COUNTY Cass) SS

The foregoing instrument was acknowledged before me this 9th day of April, 1999, by
Kathleen Hoover the Operations Officer, of U.S. Bank National Association, ND

a National Banking Association under the laws of The United States of America, on behalf of the Association

Lance R. Greff
Notary Signature 6/17/2004
Commission Expiration

This Instrument Was Drafted By:
JOEL DOLL
Paid Loan Processing
P.O. Box 2687
Fargo, ND 58108-2687

Return To:
Egon and Melitta Kumpf
1703 E WATERMAN AVE
ARLINGTON HTS IL 60004-4253



2350
SPZ
RW