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4946/0211 10 001 Page 1 of 3

1999-05-11 12:01:52

Cook County Recorder 25.50

When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 33000
 LOUISVILLE, KY 40232-9801
 Loan No.: 0000090376247/ADB/GARRITY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JAMES M. GARRITY, A BACHELOR
 Mortgagee: THE WILLIAM BLOCK CO.
 Prop Addr: 2040 NORTH MOHAWK
 CHICAGO IL 60614
 Date Recorded: 02/08/95
 State: ILLINOIS
 Date of Mortgage: 01/26/95 City/County: COOK
 Loan Amount: 103,600 Book:
 Document#: 95-095418 Page:
 PIN No.: 14-33-129-078-1003



Previously Assigned: PNC MTG CORP. OF AMERICA
 Recorded Date: 02/08/95 Book: Page: 95-095419
 Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL
 *****SEE ATTACHED MTG*****

Dated: APRIL 21, 1999
 PNC MORTGAGE CORP OF AMERICA

By: Shirley Turner
 Assistant Vice President

Karen Wendel
 Attest

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this APRIL 21, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Shirley Turner and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tiffany Y. White
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Tiffany Y. White
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

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UNOFFICIAL COPY 77 09-09-76247

TICOR TITLE INSURANCE COMPANY
9524 CICCERO AVENUE
OAK LAWN, ILLINOIS 60453

LOAN POLICY NO.: OC319218

SCHEDULE A

Amount of Insurance: \$103,600.00
Date of Policy : FEBRUARY 8, 1995
Customer Reference : 09-09-76247

1. Name of Insured:
PNC MORTGAGE CORP. OF AMERICA, ITS SUCCESSORS AND/OR ASSIGNS
2. The estate or interest in the land which is encumbered by the insured mortgage is:
FEE SIMPLE
3. Title to the estate or interest in the land is vested in:
JAMES M. GARRITY
4. The insured mortgage and assignments thereof, if any, are described as follows:
A mortgage to secure an indebtedness of the amount stated herein.
Mortgagor: JAMES M. GARRITY, A BACHELOR
Mortgagee: THE WILLIAM BLOCK COMPANY
Dated : JANUARY 26, 1995
Amount : \$103,600.00
Recorded : FEBRUARY 8, 1995
Document : 95,095,418

An assignment of said mortgage.
Assignor: THE WILLIAM BLOCK COMPANY
Assignee: PNC MORTGAGE CORP. OF AMERICA, ITS SUCCESSORS AND OR ASSIGNS
Recorded: FEBRUARY 8, 1995
Document: 95,095,419
5. The land referred to in this policy is located in the County of COOK
State of ILLINOIS and described as follows:

UNIT NUMBER 3 IN THE 2040 NORTH MOHAWK STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 IN BLOCK 2 IN NORTH REICHS RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEES SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 12, 1990 AS DOCUMENT 90-277-754 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS.

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STATE OF ILLINOIS
CLERK OF THE SUPREME COURT
JANUARY 1, 1980

SCHEDULE A

IN SENATE
JANUARY 1, 1980

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