UNOFFICIAL COPY

4870/0251 51 001 Page 1 of 2 1999-05-06 16:53:08 Cook County Recorder 23,50



DEED OF RELEASE (Corporation)

. 1	
Prepared by:	
T i au p a agus d'antière de la compansión de la compansi	
This Deed of Belease Witnesseth, That COMM	MERCIAL CREDIT LOANS, INC.
a Corporation, organized and existing under the lar	ws of the State of DELAWARE
and having its principal place of besiness in	County,
MARYLAND , owner and holder of the	note evidencing the debt secured by mortgage
executed by	AND KATHERINE P. HAHN
dated JANUARY 30 , 1997 , and records	FEBRUARY 4 , 1997 , in the office of
theresees as a second COOK	TELETNOTS under Document
No. 97076241 in Book at Page	(State) , for value received, does hereby
ALL THAT CERTAIN PARCEL OF LAND IN STATE OF ILLINIOS AS MORE FULLY DESID#31-23-312-007 BEING KNOWN AND DENRI3 JAMES W. OCONNOR'S LINCOLN HIGH 1/19/50, as document Number 7/1	CRIBED IN DEED OCC#9 5956684 749 50689 Ap SIGNATED AS LUT 51, SECTION 23 T35 HWAY ADDITION TO MATTESON RECORDED
Dereg #	93940412
Property Identification Number: 3/- 23- 3/2	-007
In Witness Whereof, these presents have be	een executed under the seal of said Corporation,
pursuant to due authority this 215+ day of	\[\lambda \cdot \
OFFICIAL SEAL	Kirchele Pul
MICHELE PRUCHA	By MICHELLE PRUCHA
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/14/00	Assistant Vice President

DAVID C HAHN IL 3596-8 4/99 326264 M -Page 1 of 2 2354 RW

CORPORATION ACKNOWLEDGEMENT

State of MARYLAND	ss.
County of	المن المن المن المن المن المن المن المن
· O _A	
On this 215t day of	april , 1999 A.D., before me, appeared
	to me personally known, who being by me
DANIELLE PRINCE	
duly sworn, did say that he is the vice	President ofCOMMERCIAL_CREDIT Corporation, and that
the seal affixed to the foregoing ir.str	rument is the corporate seal of said corporation and that said
instrument was signed and sealed	behalf of said corporation by authority of its Board of
Directors, and said ASSISTANT VIC	E PRESIDENT
	he free act and deed of said corporation.
-	
In Witness Whereof, I have hereu	unto set my hand and affixed my notarial seal at my office in
Godl	MARYLAND .
(County)	(State)
	mining trictale Re
My Commission Expires:	mile digelle
S OFFICIAL S	SEAL Notary Public for said County and State
MICHELE PF	RUCHA §
NOTABY PUBLIC, STAT	TE OF ILLINOIS >
MY COMMISSION EXPI	INES. VOI. 14/40 \$

SEAL SOLAWARE