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C.T.I.C.

UNOFFICIAL COPY 99440385



4864/0352 03 001 Page 1 of 2
1999-05-06 15:06:13
Cook County Recorder 43.00

DISCHARGE OF MORTGAGE

CC LN. 700223-1

KNOW ALL MEN BY THESE PRESENTS, That U.S. Bank National Association
whose address is _____
does hereby certify, that a certain Indenture Mortgage dated
March 11, 1998 made and executed by
Jay E Barasch and of the first part,
to chevy Chase Bank, F.S.B., of the second part,
and recorded in the Register's Office for
the County of Cook and the State of Illinois, in
Book/Volume No _____, Pages _____, as Document No. 98225296
on March 11, 1998,

"See Attached"

04-06-303-022 ✓

is fully paid, satisfied and discharged. No Corporate Seal
Dated this April 15, 1999.

Signed in the presence of: U.S. Bank National Association

Judith M. Zuzek

By: Eve D. Kaplan
EVE D. KAPLAN Vice President

STATE OF Minnesota
COUNTY OF Ramsey

On 4/15/99, before me, the undersigned officer, personally
appeared EVE D. KAPLAN who acknowledged himself to
be the Vice President of U.S. Bank National Association,
a corporation, and that he as such, being authorized
to do so, executed the foregoing instrument for the purposes
therein contained by signing the name of the Corporation by
himself as EVE D. KAPLAN.



Gina M. Vittori
Notary Public:
My Commission Expires:

Prepared by and return to:
Chevy Chase Bank, F.S.B.
Attn: Loan Servicing Dept.
6151 Chevy Chase Drive
Laurel, Md 20707

RE052/RA8

BOX 333-CTI

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✓
LOT 14 IN SUNSET VIEW ESTATES, A SUBDIVISION OF THE NORTH 50 RODS OF THE WEST 12 RODS OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTH 50 RODS OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTH 50 RODS OF THE EAST 80 RODS OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office