Cook County Recorder

Recording Date: 12/10/96

COMMISSION EXPIRES October 10, 2002

Inst/Doc#: 96933249 PIN: 15-10-127-027

23.50



Prepared by and after recordation return to: Philip C. Speros **Data Star, Inc** 3790 Via De La Valle #204 San Diego, CA 92014 (619) 259 - 5400 [DS098IM2S13366]



Loan Number:

executed the instrument.

## ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORT'S AGE is made as of 2 February 1999 by CITIZENS MORTGAGE, INC., (The "Assignor"), whose mail address is 1550 East 79th St., Suite 55425, Bloomington, MN 55425 to:

IMC Mortgage Company, AKA industry Mortgage Company, L.P., DBA IMCC Financial and DBA IMCC Financial, Inc., and DBA American Mortgage Reduction. (The "Assignee"), whose mail address is: 5901 East Fowler Ave., Tampa, FL 33617.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the recorder of Cook, State of IL, as follows:

SPEARS, WILLENE

BORROWER(S):

LOT 27 AND THE NORTH 12-1/2 FEET OF LOT 28, IN BLOCK 33, IN PROVISO LAND ASSOCIATION'S ADDITION TO MAYWOOD, IN SECTION 10, TOWNSHIP 30 NORTH, RANGE

Property Address: 155 SOUTH 19TH AVENUE; MAYWOOD IL 60/15

| 12, EAST OF THE THIRD PR<br>RECORDED MAY 19, 1894, AS<br>14 AND 15, IN COOK COUNT | DOCUMENTN         | DIAN, ACCORDING T<br>TUMBER 2045186 IN BC | OTHE TA<br>OK 63 OF H | T THEREOF<br>ATO PAGES          |                  |
|---|-------------------|---|-----------------------|---------------------------------|------------------|
| Together with Assignor's interest in  | •                 | _   |                       |                                 | •                |
| thereby and all sums of money due   | and to become di  | ue thereon, with interes                  | t thereon, and        | d attorney's fees and all other | r charges due in |
| connection therewith.   | CITI              | ZENS MORTGAGE,                            | INC.                  |                                 | Λ                |
| Attest: Inda H  | 2ndrid            | Lisa Alphaso                              |                       | Witness By:                     | Brita            |
| Name: Linda Bamford   | Name:             | Lisa Alfonso                              | Name:                 | June Brita                      |                  |
| Title: Vice President   | Title:            | Vice President                            |                       | Ü                               |                  |
| State of Texas  | )<br>· · ) SS:    |   |                       |                                 |                  |
| County of Harris  | )                 |   |                       |                                 |                  |
| On 2 February 1999, before me, Jod  | iy Natoli, a Nota | ry Public for the afores                  | aid state and         | county, personally appeared     | Lisa Alfonso,    |

Vice President, of CITIZENS MORTGAGE, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the/person or the exiting on behalf of which the person acted,

syl