UNOFFICIAL CORPORA VA DOL PORO LA

Document Prepared I Darlene Richards

When recorded mail to

IMC Mortgage Company 5901 E. Fowler Avenue

Tampa, FL 33617

Satisfaction Department

Property Address:

6123 S PEORIA ST

CHICAGO

IL 60621

Project #: IL_COMPLETED

Assignor #: NC8022094

Pool #:

PIN/Tax ID #: 20-17-422-009

Cook County Recorder

99441475

1999-05-07 08:38:29

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERA FION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the indersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): MARY MCCORNELL, A WIDOW

Mortgagee: FHB FUNDING CORP

Loan Amount: \$32800

Date of Mortgage: 01-15-1998

Date Recorded: 01-15-1998

Liber/Cabinet:

Page/Drawer.

Document #: 98039605

Certificate:

Microfilm:

2nd Record: _ - -___

Liber Cabinet:

Page/Drawer:

Document #:

Certif.cate

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)

and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 03-30-1999.

IMC Mortgage Company dba IMCC Financial, Inc., as Juccessor by merger to Industry Mortgage

Company, L.P.

NANCY SCHNEUL

EXECUTIVE ADMINISTRATOR

MELINDA LYGNS

MANAGER

State of PA County of MONTGOMERY

On this 03-30-1999 before me, the undersigned authority, a Notary Public duly commossioned and qualified in and for the State and County aforesaid, appeared in person the within named MELCAPA LYONS and NANCY SCHNELL, address being 5901 E. Fowler Avenue, Tampa, FL 33617, to the personally known, who acknowledged that they are the MANAGER and EXECUTIVE ADMINISTRATOR, respectively, of IMC Mortgage Company dba IMCC Financial, Inc., as successor by merger to Industry Mortgage Company, L.P., A Florida Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: DAWN D. PRICE

My Commission Expires: 04-01-2002

SPAN

UNOFFICIAL COPY

Project: IL_COMPLETED

Loan Number:

NC8022094

 \mathbf{IL}

COOK

Legal Description

THE SOUTH TWENTY-FIVE (25) FEET, NINE (9) INCHES OF THE NORTH FIFTY (50) FEET NONE (9) INCHES OF LOT "A" IN JOHN THILMONT'S SUBDIVISION OF PART OF LOTS THREE AND FOUR IN CROCKER'S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION SEVENTEEN (17), TWONSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.