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Document Prepared Darlene Richards

When recorded mail to

IMC Mortgage Company 5901 E. Fowler Avenue

Tampa, FL 33617

Satisfaction Department

Property Address:

8226 S. SANGAMON

CHICAGO

IL 60620

Project #: IL_COMPLETED

Assignor #: BB8030813

Pool #:

PIN/Tax ID #:

20-32-227-925-0000

99441635

Cook County Recorder

1999-05-07 10:12:28

23.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the indersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said poyment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): COLIN WILLIAMS AND SOPHIA WILLIAMS

Mortgagee: MORTGAGE AVERICA (IMC), INC.

Loan Amount: \$108000

Date of Mortgage: 03-13-1998

Date Recorded: 03-31-1998

Liber/Cabinet:

Page/Drawer:

Document #: 98249528

Certificate:

Microfilm:

2nd Record: __-___

Liber Cabinet:

Page/Drawer:

Document #:

Certificate:

SEE ATTACHED FOR LEGAL DESCRIPT ON (if required)

and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 03-30-1999.

IMC Mortgage Company dba IMCC Financial, Inc., as successor by merger to Industry Mortgage Company, L.P.

MEI

EXECUTIVE ADMINISTRATOR

MANAGER

State of PA County of MONTGOMERY

On this 03-30-1999 before me, the undersigned authority, a Notary Public duly common ssioned and qualified in and for the State and County aforesaid, appeared in person the within named MELPAPA LYONS and NANCY SCHNELL, address being 5901 E. Fowler Avenue, Tampa, FL 33617, to not personally known, who acknowledged that they are the MANAGER and EXECUTIVE ADMINISTRATOR, respectively, of IMC Mortgage Company dba IMCC Financial, Inc., as successor by merger to Industry Mortgage Company, L.P., A Florida Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: DAWN D. PRICE

My Commission Expires: 04-01-2002

SHOW

UNOFFICIAL COPY

Project: IL_COMPLETED

Loan Number:

BB8030813

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COOK

Legal Description

THE LAND REFERRED TO IS LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DECRIBED AS FOLLOWS: LOT 8 IN BLOCK 13, IN CHESTR HIGHLANDS THIRD ADDITION TO AUBURN PARK, BEING A SUBDIVISION OF THE EAST 7/8THS OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, ANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office