JNOFFICIAL CC

Darlene Richards

When recorded mail to

**IMC Mortgage Company** 5901 E. Fowler Avenue

Tampa, FL 33617

**Satisfaction Department** 

Property Address:

3710 W. DOUGLAS BLVD

**CHICAGO** 

IL 60623 Project #: IL\_COMPLETED

Assignor #: FC7051217

Pool #:

PIN/Tax ID #:

16-23-112-023-0000

Cook County Recorder

1999-05-07 11:34:40

23.50

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the sudersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive sail pryment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): WANDAR. GRANT AND MARTIN GRANT HUSBAND AND WIFE

Mortgagee: ANCHOR MORTGAGE CORPORATION

Loan Amount: \$ 80,500

Date of Mortgage: 07-24-1997

Date Recorded: 10-07-1997

Document #: 97743888

Liber/Cabinet: Certificate:

Page/Drawer: Microfilm:

2nd Record:

Liber Cabinet:

Page/Drawer.

Company.

Document #:

Certificate:

SEE ATTACHED FOR LEGAL DESCRIPT ON (if required)

and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 03-30-1999.

IMC Mortgage Company dba IMCC Financial, Inc., as successor by merger to Industry Mortgage

EXECUTIVE ADMINISTRATOR

MANAGER

State of PA County of MONTGOMERY

On this 03-30-1999 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named MELLINGA LYONS and NANCY SCHNELL address being 5901 E. Fowler Avenue, Tampa, FL 33617 to the personally known, who acknowledged that they are the MANAGER and EXECUTIVE ADMINISTRA FOR respectively, of IMC Mortgage Company dba IMCC Financial, Inc., as successor by merger to Industry Mortgage Company, L.P. A Florida Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: DAWN D. PRICE

My Commission Expires: 04-01-2002

## **UNOFFICIAL COPY**

Project: IL\_COMPLETED

Loan Number:

FC7051217

 ${
m IL}$ 

COOK

Legal Description

LOT 22 IN BLOCK 2 IN VANCE AND PHILLIP'S BOULEVARD ADDITION IN THE NORTHWEST 1/4 OF SECTION 23, TONSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

99441747 Page 2 of 2