INOFFICIAL C

Darlene Richards

When recorded mail to **IMC Mortgage Company**

5901 E. Fowler Avenue Tampa, FL 33617

Satisfaction Department Property Address:

1665 S. HOMAN AVE.

CHICAGO

IL 60624

Project #: IL_COMPLETED

Assignor #: BB7120023

Pool #:

PIN/Tax ID #: 16-23-404-026

Cook County Recorder

1999-05-07 11:42:41

23.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the in dersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said cayment, does hereby release, satisfy, and discharge the lien, force, and effect of said

Mortgagor(s): BLUEFUS DAVIS JR., A SINGLE MAN

Mortgagee: MORTGAGL AMERICA (IMC). INC.

Loan Amount: \$ 85,000

Date of Mortgage: 12-12-1997

Date Recorded: 12-22-1997

Liber/Cabinet:

Page/Drawer:

Document #: 97960270

Certificate:

Microfilm: Page/Drawer.

2nd Record: ___ Document #:

Lion /Cabinet: Certificato.

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)

and recorded in the records of COOK County, Illinoi

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 03-30-1999.

IMC Mortgage Company dba IMCC Financial, Inc., 2.5 successor by merger to Industry Mortgage

Company, L.P.

EXECUTIVE ADMINISTRATOR

MANAGER

State of PA County of MONTGOMERY

On this 03-30-1999 before me, the undersigned authority, a Notary Public duly complissioned and qualified in and for the State and County aforesaid, appeared in person the within named MEJINDA LYONS and NANCY SCHNELL, address being 5901 E. Fowler Avenue, Tampa, FL 33617, to me personally known, who acknowledged that they are the MANAGER and EXECUTIVE ADMINISTRATION respectively, of IMC Mortgage Company dba IMCC Financial, Inc., as successor by merger to Industry Mortgage Company, L.P., A Florida Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: DAWN D. PRICE

My Commission Expires: 04-01-2002

UNOFFICIAL COPY

Project: II

IL COMPLETED

Loan Number:

BB7120023

 Π

COOK

Legal Description

THE LAND DESCRIBED TO IS LOCATED IN THE COUNTY OF COOK, THE STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS: LOT 39 IN RESUBDIVISION OF BLOCK 12 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 WHICH LIES NORTH OF OGDEN AVENUE IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office