UNOFFICIAL C 438/7649814 001 Page 1 4

Darlene Richards

When recorded mail to

IMC Mortgage Company 5901 E. Fowler Avenue

Tampa, FL 33617

Satisfaction Department

Property Address:

6121 SOUTH PEORIA

EFREAGO

IL 60621

Project #: IL_COMPLETED

Assignor #: NC8015463

Pool #:

PIN/Tax ID #: 20-17-422-0 08

99441829

1999-05-07

Cook County Recorder

12:04:46 23.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the indersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said poyment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): MARY MCCORNELL Mortgagee: FHB FUNDIN G CORP.

Loan Amount: \$ 27650

Date of Mortgage: 01-07-1998

Date Recorded: 02-11-1998

Liber/Cabinet:

Page/Drawer:

Document #: 98117180

Certificate:

Microfilm:

2nd Record: __-_-

Liber Cabinet:

Page/Drawer:

Document #:

Certificate:

SEE ATTACHED FOR LEGAL DESCRIPT ON (if required)

and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 03-30-1999.

IMC Mortgage Company dba IMCC Financial, Inc., as successor by merger to Industry Mortgage

NANCY SCHWELL

EXECUTIVE ADMINISTRATOR

MELINDA LY

MANAGER

State of PA County of MONTGOMERY

On this 03-30-1999 before me, the undersigned authority, a Notary Public duly commissioned and capacified in and for the State and County aforesaid, appeared in person the within named MELINIA LYONS and NANCY SCHNELL, address being 5901 E. Fowler Avenue, Tampa, FL 33617, to the personally known, who acknowledged that they are the MANAGER and EXECUTIVE ADMINISTRATOR, respectively, of IMC Mortgage Company dba IMCC Financial, Inc., as successor by merger to Industry Mortgage Company, L.P., A Florida Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: DAWN D. PRICE

My Commission Expires: 04-01-2002

STAN

UNOFFICIAL COPY

Project: IL_COMPLETED

Loan Number:

NC8015463

 \mathbf{IL}

COOK

Legal Description

THE SOUTH TWENTY-FIVE (25) FEET, NINE (9) INCHES OF THE NORTH FIFTY (50) FEET NINE (9) INCHES OF LOT "A" IN JOHN THILMONTS SUBDIVISION OF PART OF LOTS THREE AND FOUR IN CROCKER'S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION SEVENTEEN (17), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office