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1999-05-07 07:27:38

Cook County Recorder

Recording Date: 12/9/97

(SEAL)

JODY NATOLI MY COMMISSION EXPIRES October 10, 2002

Inst/Doc#: 97923125 PIN: 25 - 14 - 101 - 01/ 23.50



Prepared by and after recordation return to:
Philip C. Speros
Data Star, Inc
3790 Via De La Valle #204
San Diego, CA 92014
(619) 259 - 5400 [DS098IM2S13302]



Loan Number:

acted, executed the instrument.

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTJAGE is made as of 2 February 1999 by SMITH-ROTHCHILD FINANCIAL CO, (The "Assignor"), whose mail address 1. 221 Lasalle Street, Suite 1300, Chicago IL 60601 to:

IMC Mortgage Company, AKA industry Mortgage Company, L.P., DBA IMCC Financial and DBA IMCC Financial, Inc., and DBA American Mortgage Reduction. (The "Assignee"), whose mail address is: 5901 East Fowler Ave., Tampa, FL 33617.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and et over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the recorder of Cook, State of IL, as follows:

BORROWEN(S):

WATSON PAULA

| Property Address: 10423 SOUT | H CORLISS; CH | ICAGU IL 60628 | <u>/x </u> | | |
|-------------------------------------|---------------------|----------------------------|---|---------------------------------|----------------|
| Toea property tocated in | | COOK | <u> </u> | Count | |
| LOT 45 IN BLOCK 1 IN B | /IRST ADDITION | I TO ORIGINAL TO | wo of Pul | ilman, a | |
| SUBDIVISION OF SOUTH 1 | 1/2 OF NORTH 1 | 1/2 OF THE NORTH | WEST 1/ | CF SECTION 14. | |
| TOWNSHIP 37 NORTH, RAN | | | | | 1 |
| | ion well mane o | . TIME TANASTE TITE | Tigaram in |) | |
| COUNTY, ILLINOIS. | | | | | |
| | | | | <u> </u> | |
| Together with Assignor's interest i | n any and all notes | and obligations therei | n described o | r referred to, the debt respect | ively secured |
| thereby and all sums of money due | and to become due | thereon, with interest | thereon, and | attorney's fees and all other | charges due in |
| connection therewith. | | · A . | • | - | |
| connection increwial. | SMUTH | I-ROTHCHILD FIN | ANCIAL CO | | // |
| Attaction | 1 1 | ' 11.1 | | 11/5 | $-12 \cdot 1$ |
| Attest. / M G | | ina 12/limbo | | W. D. W. O. | NOSITA |
| By / / / / | | 20 1/0 | | _ Witness By: XL A L | <u> </u> |
| Name: Linda Bamford | Name: | L isa A lfonso∖ | Name: | June Brita | |
| Title: Vice President | (/ Title: | Vice President | | / 1 | |
| | 0 | | | O | |
| State of Texas |) | | | | |
| |) SS: | | | | |
| County of Homio |) 00. \ | | | | |
| County of Harris |) | | | | |
| 0.051 10001.6 | 1 27 4 12 27 4 | Date of C | | . 11 17 | 4.10 |
| On 2 February 1999, before me, Jo | | | | | |
| Vice President, of SMITH-ROTHO | 'HILD FINANCIA' | L CO, personally know | wn to me (or i | proved to me on the basis of: | satisfactory |

evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person

SYNY