FIGHAL COPY THIS INSTRUMENT PREPARED AND AFTER RECORDING MAIL TO:

KELLY A. SCOTT NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

8717020 JAMES J BIUNDO

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS



DEPT-01 RECORDING

\$25.50

- T#0011 TRAN 2231 05/07/99 09:52:00
- \$8804 € TB *-99-442416 COOK COUNTY RECORDER

FILED.	COOK COOK!! KECOKOEK
RELEASE OF MORTGAGE	
THIS CERTIFIES that a certain mortgage es	xecuted by JOANN BIUNDO, H/W
NATIONAL CITY MONTGAGE CO. DBA TO MORTGAGE COMPANY	
dated December 30th 1, 1997	, calling for the original principal sum of
	dollars
(\$ 94,965.00), and recorded in !	Mortgage Record, page,
and or Instrument # 98-005032	on in Book ,
Page, of the records in t	
	re particulari, c'escribed as follows, to wit:
Tax Parcel No. 17-16-410-001-0000 17-16-410-003 SEE ATTACHE	ED FOR LEGAL DESCRIPTION.
s hereby fully released and satisfied.	
•	has hereunto set its corporate hand and sea by its proper , this <u>14th</u> day of <u>April</u> , <u>1999</u> .
	NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY
	ERIC J. MAERKLE Its SUPERVISOR/AUTHORIZED SIGNOR
Corporate Seal	ERIC J. MAERKLE

lts

** · 8**7**17020 JAMES J BIUNDO

UNOFFICIAL COPY

State of OHIO)	
County of MONTGOMERY)	
Before me, the undersigned, a Notary Public 1999, personally appeared ERIC J. MAE	c in and for said County and State this 14th day of Apri: ERKLE	and
	, SUPERVISOR/AUTHORIZED SIGNOR	
and	respective	ly, of
NATIONAL CITY MORTGAGE CO.		
who as such officers for and on its behalf a	cknowledged the execution of the foregoing instrument.	
Witness my hand and Negrial Seal	100 H 500	
My commission expires:		
	Notary Public KELLY A. SCOTT	
Ujr.		
KELLY A SCOTT NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES SEPTEMBER 7, 2003	OOF COUNTY COMPASSON	
	C	
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UNOFFICIAL COPY

Loan No. 8717020 JAMES J BIUNDO

LEGAL DESCRIPTION		LEGAL	DESCRIPTION
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801 S WELLS ST #611, CHICAGO, IL 60607

UNIT 611 IN PAPER PLACE LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 4, 9 AND THE NORTH 1/2 OF LOT 10 IN PARKER AND OTHERS SUBDIVISION OF BLOCK 103 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97218157; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

NTS IN COU.