

# UNOFFICIAL COPY

99442532

4987/0017 26 001 Page 1 of 3  
1999-05-07 08:40:13  
Cook County Recorder 25.50



99442532

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000091841342/MAH/SMITH

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: LINDA L SMITH SINGLE NEVER MARRIED  
Mortgagee: FIRST RESIDENTIAL MORTGAGE L.P.  
Prop Addr: 1005 BONNIE BRAE-UNI  
RIVER FOREST IL 60305  
Date Recorded: 08/28/95  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 08/25/95 Book:  
Loan Amount: 137,250 Page:  
Document#: 95570318  
PIN No.: 15-01-406-026-1028

Previously Assigned: PNC MORTGAGE CORP OF AMERICA  
Recorded Date: 08/28/95 Book: 95570319 Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
SEE ATTACHED LEGAL

Dated: APRIL 16, 1999  
PNC MORTGAGE CORP OF AMERICA



By: Lynda Arkwright  
Assistant Vice President

Attest: Crista Lutz

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P. 3  
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## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this APRIL 16, 1999

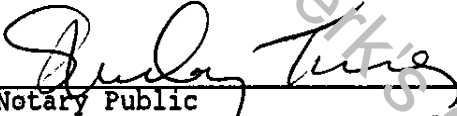
State, personally appeared Lynda Arkwright

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Shirley Turner  
Kentucky State-at-Large  
My Commission expires June 16, 2002

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91841342

## RIDER - LEGAL DESCRIPTION

LOT 5 (EXCEPT THE NORTH 13 FEET THEREOF) AND LOT 6 IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN BOGUE'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 14, 1967, AND KNOWN AS TRUST NUMBER 25336, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20989604, CONDOMINIUM UNIT NUMBER 4 'G', TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALSO, TOGETHER WITH AN EASEMENT FOR PARKING PURPOSES AND TO THE PARKING AREAS, NUMBERS 4 AND 5, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

95570318

15-01-406-026-1028

Cook County Clerk's Office

DPS 049