UNOFFICIAL CO 10:11:07 1999-05-07

Cook County Recorder



WHEN PECORDED RETURN TO NTC ATTN:DARRELL COLON 420 N. BRAND BLVD., 4TH Floor GLENDALF, CALIFORNIA THE BANK OF NEW 9739376

SPACE ABOVE FOR RECORDERS USE

LOAN #: 9739376 ESCROW/CLOSING #:

This form was prepared by: L. SMITH

COUNTRYWIDE HOME LOANS, INC.

2443 WARRENVILLE RD, STE 150, LISLE, IL 60532-

tel. no.: (630)505-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 The B ink of New York does hereby grant, sell, assign, transfer and convey, unto the , Trustee under the Pooling

a corporation organized and existing under the laws of "Assignee"), whose address is

New York, NY 10286

and Servicing Agreement Series

1998— | at Paroley Street

Corp. Trust-MBS

a certain Mortgage dated May 4, 1998 MANUEL A. ARCOS, A MARRIED MAN , made and executed by

Just 98370754

to and in favor of COUNTRYWIDE HOME LOANS, INC. dba AMERICA'S WHOLESALE LENDER

Illinois Assignment of Mortgage

CHL (05/97)

12/95

, address:

(herein

~995(IL) (9608).02

VMP MORTGAGE FORMS - (800)521-7291

23991

*009739376000001995-



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UNOFFICIAL COPY

LOAN #: 9739376 /98//
upon the following described property situated in COOK
LOT 9 IN WALTER S. BALTIS RESUBDIVISION OF SUNDRY LOTS AND PARTS OF LOTS
IN BLOCKS 25, 32 AND 33 IN THE THIRD DIVISION OF RIVERSIDE, IN SECTIONS 25
AND 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED JANUARY 12, 1956 AS
DOCUMENT 16466912, IN COOK COUNTY, ILLINOIS.

PIN #15-25-312-001-0000

Parcel ID#: 15 25 312 001 000
such Mortgage having seep given to secure payment of
TWO HUNDRED FIFTY F1/E THOUSAND and 00/100
(\$ 255,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No.

) of the

Records of

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all right, accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Ascignes, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor o executed this Assignment of Mortgage on May 4, 1998

Witness Witness Witness Witness Attest Seal:

State of California County of Los Angeles

A. SMITH

On 05/04/98 before me,

Nora Yoro Asst. Sec.

personally appeared

, personally known to me (or

proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

995(IL) (9608).02 CHL (05/97)

Page 2 of 2

A. SMITH

COMM. # 1078494

Notary Public - California

VENTURA COUNTY

Comm. Expires Nov. 19, 1999