UNOFFICIAL COR

1999-05-07 15:28:53

Cook County Recorder

23.50



HSL Loan No. 1788801-9

Pool No.

L11021

Loan No.

7210461072

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN: ELDE BOLATETE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PEOPLES HERITAGE SAVINGS BANK

whose address is ONE PORTLAND SQUARE, PORTLAND, ME 04112

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

(Assignor)

HOMESIDE LENDING, INC. whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FL 32256

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of J. INOIS, County of COOK.

Official Records on: 4/7/98

Original Loan Amount:

\$75,700.00

Mortgage Date: 3/23/98

Original Mortgagor: NICHOLETTE CASTILLO,

Trustee:

Instr #: 98272192

Cert #:

Book:

Page:

Legal: See Attached Legal Description

Mortgagee: FIRST HOME MORTGAGE CORPORATION

Property/Tax ID # 07-24-302-016-1432

Block:

Address: 1327 WILLIAMSBURG DRIVE SCHAUMBURG, IL 60193

Date: 12/16/98 PEQPLES HERITAGE SAVINGS BANK

FLORENE SOMEILI AN AS AGENT FOR PEOPLES

HERITAGE SAVINGS PANK

DIANA LEBLANC, AS AGENT FOR PEOPLES

HERITAGE SAVINGS BANK

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 16th day of December, 1998 by FLORENE SOMEILLAN, AS AGENT FOR PEOPLES HERITAGE SAVINGS BANK and DIANA LEBLANC, AS AGENT FOR PEOPLES HERITAGE VINGS BANK of PEOPLES HERITAGE SAVINGS BANK, A MASSACHUSETTS Corporation, on behalf of the corporation.

SHARON L. ROHN, Notary Public

State of FLORIDA at Large, My Commission Expires:

Sharon L. Rohn COMMISSION # CC586607 EXPIRES September 18, 2000 SONDED THRU TROY FAIN INSURANCE, INC.

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LEGAL DESCRIPTION RIDER

P.I.N.#: 07-24-302-016-1432,

LOAN NO.:

7210461072

PROPERTY ADDRESS: 1327 WILLIAMSBURG DR.

SCHAUMBURG, IL 60168

99442955

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 5-18-102-L-B-2 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERICIAN IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23863582 TOGETYER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN

COMMON L.

ARCEL 2:
PERPETUAL AND EXCLU
5-19-100-L-B-2 AS DELINEA.

DECLARATION OF CONDOMINIUM REC.
23863582 AS AMENDED FROM TIME TO 7.

OCTOBER 28, 1977 AS DOCUMENT 24169366

PERMANENT INDEX NO.: 07-24-302-016-1432 23863582 AS AMENDED FROM TIME TO TIME AND AS CREATED BY DEED RECORDED