



99442109

BOX 158

R E L E A S E O F M O R T G A G E

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA
THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY
DONALD W. FIEDER & FELV V. FIEDER,
HIS WIFE

TO

ICM MORTGAGE CORPORATION

BEARING DATE OF JULY 18, 1986 RECORDED IN BOOK ,

PAGE , ON JULY 29, 1986 DOCUMENT 86322441 IN THE OFFICE OF THE

COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A

CERTAIN NOTE IN THE PRINCIPAL SUM OF 37,500.00

DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS
FOLLOWS, TO-WIT:

SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND
MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY
DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

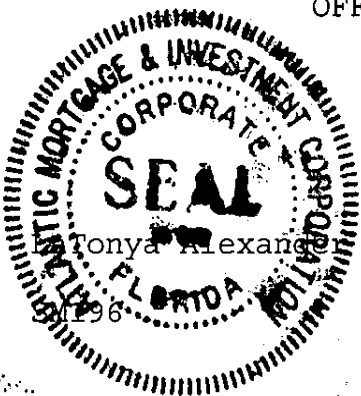
IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED
THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS
CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER
OFFICERS THEREUNTO DULY AUTHORIZED, ON APRIL 22, 1999

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: 

PAT CHARLES

ASST. VICE PRESIDENT



UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 895659

STATE OF FLORIDA
COUNTY OF DUVAL

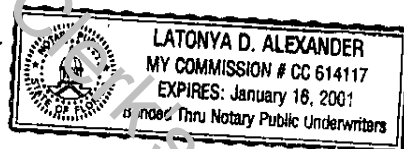
354 BIRCHWOOD AVE
PALATINE IL 60067
TAX ID NO. 02102250070000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF APRIL 22, 1999


NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: LaTonya Alexander
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258



SM196

99442109

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PARCEL 1: LOT 217 IN CHERRY BROOK VILLAGE UNIT 4, BEING A
PLANNED UNIT DEVELOPMENT IN THE NORTHEAST 1/4 OF SECTION 10,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT OF
PLANNED UNIT DEVELOPMENT RECORDED ON JUNE 15, 1984, AS
DOCUMENT NUMBER 27133962, IN COOK COUNTY, ILLINOIS.

86322471

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER AND THROUGH
PARCELS 304 THROUGH 310, BOTH INCLUSIVE, IN CHERRY BROOK
VILLAGE UNIT 2, APPURTENANT TO PARCEL 1 AS SET FORTH IN THE
CHERRY BROOK VILLAGE DECLARATION OF COVENANTS, CONDITIONS
AND RESTRICTIONS RECORDED APRIL 17, 1984, AS DOCUMENT NUMBER
27052209 AND AS AMENDED BY DOCUMENT NUMBER 27212432.

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