

RELEASE OF  
MORTGAGE OR TRUST DEED

LOAN NO. 0004798476

PROPERTY ADDRESS:  
1900 N WOOD ST  
CHICAGO IL 60622

DRAFTED BY & RETURN TO:  
RENITHA LEWIS  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

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9/23/0001 02 001 Page 1 of 2  
1999-01-20 09:29:02  
Cook County Recorder 23.50



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1999-05-07 12:24:37  
Cook County Recorder 23.50

KNOW ALL MEN BY THESE PRESENTS, THAT  
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JAMES C ASHLEY A MARRIED MAN AND LISA K ASHLEY HIS WIFE

OF THE FIRST PART TO SAID MID TOWN BK & TR CO OF CHICAGO  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
7-7-98	<del>98000000</del> 98639684	11-25-98	14-31-403-042

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 11-24-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

RE-RECORD TO CORRECT DOCUMENT#.

MIDWEST MORTGAGE SERVICES, INC NKA  
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: DECEMBER 15, 1998

BY:

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

G. SUDDICK  
Vice President

ON 12-15-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

G. SUDDICK  
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Renitha L Lewis*

RENITHA L LEWIS  
Notary Public, Wayne County, MI  
My Commission Expires Jan. 3, 2002  
Action in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SV  
pt  
n-  
my

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1871  
LOT 4 IN THE SUB OF BLOCK 33 IN SHEPHERD'S ADDITION TO CHICAGO  
1ST NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 33  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY

Property of Cook County Clerk's Office

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LOAN NO. 0004798476

LEGAL DESCRIPTION OF PROPERTY:

LOT 44 IN THE SUB OF BLOCK 32 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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