UNOFFICIAL COBY442292

4882/0027 25 001 Page 1 of 3 1999-05-07 08:37:35

Cook County Recorder

25.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263





Illinois

County of Cook

Loan #:

601038953

Index:

137549

JobNumber: 405 9858

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.'

Original Mortgagor:

MARTIN M. SOBI Y AND RENATA J. SOBEY

Original Mortgagee:

BILTMORE FINANCIAL BANCORP, INC.

Original Loan Amount:

\$169,000.00

Property Address:

305 MAN-A-WA TRAIL, M1. TROSPECT, IL 60056

Date of DOT:

6/12/97

Date Recorded:

6/17/97 97430725

Doc. / Inst. No: PIN:

08-011-423-002-0000

Legal:

See Exhibit 'A' Attached Hereto And By This Reverence Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 24th day of February 1999 A.D..

STANDARD FEDERAL BANK, A FEDERAL

SAVINGS BANK

Stephen G. Charrette

Assistant Vice President

* 6 9 1 8 3 8 9 5 3 *

UNOFFICIAL COPY

STATE OF Michigan **COUNTY OF Oakland**

On this the 24th day of February 1999 A.D., before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledge. seid instrument to be the free act and deed of said corporation.

IN WITNESS WAFREOF, I have hereunto set my hand and affixed my official seal the day and year first 137 Ox Cook Coll above written.

Notary Public, Oakland County, Michigan My Commission Expires 7/5/2003





UNOFFICIAL COPY

Prepared by: LORI RITZ RECORD AND RETURN TO: BILTMORE FINANCIAL BANCORP, INC. 1540 EAST DUNDEE ROAD, #180 PALATINE, ILLINGIS 60067

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on June 12, 1997 MARTIN M. SOBEY and RENATA J. SCREY, HUSBAND AND WIFE

. The mortgagor is

("Borrower"). This Security Instrument is given to BILTMORE FINANCIAL BANCORP, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS address is 1540 EAST DUNDEE ROAD, #180, PALATINE, ILLINOIS 60067

, and whose

("L'ader"). Borrower owes Lender the principal sum of

One Hundred Sixty Nine Thousand and

Dollars (U.S. \$ 169,000.00

This debt is evidenced by Borrower's note dated the same date as this Security in trument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2027

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenant, and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

LOT 11 IN BLOCK 30 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

We certify that this is a true, correct, and accurate copy of the original instrument.

TITLE AND TRUST COMPA

PIN 08-11-423-002-0000

which has the address of

305 MAN-A-WA TRAIL

MT. PROSPECT

Illinois

60056

[Zip Code] ("Property Address");

ILLINOIS-\$ingle Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90

Amended 5/91

VMP MORTGAGE FORMS - (800)521-7291



Page 1 of 6