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Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 600929540

Index: 143557

JobNumber: 405_9858

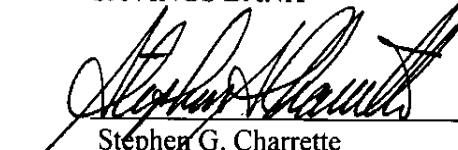
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TATYANA KARLOVA
Original Mortgagee: STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
Original Loan Amount: \$124,400.00
Property Address: 9404 HAMLIN, DES PLAINES, IL 60016
Date of DOT: 4/17/97
Date Recorded: 5/9/97
Doc. / Inst. No: 97328704
PIN: TAX ID NUMBER: 09-15-213-062
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 24th day of February 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK


Stephen G. Charrette
Assistant Vice President



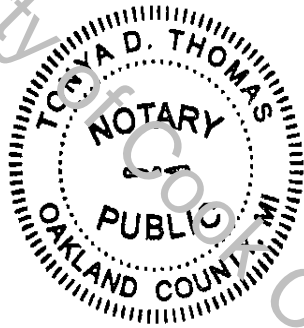
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UNOFFICIAL COPY

STATE OF Michigan
COUNTY OF Oakland

On this the 24th day of February 1999 A.D. , before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Tonya D. Thomas

Tonya D. Thomas
Notary Public, Oakland County, Michigan
My Commission Expires 7/5/2003



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PARCEL 1: THE NORTH 24.84 FEET OF THE SOUTH 76.59 FEET (AS MEASURED ON THE WEST LINE THEREOF) OF LOT 50;

PARCEL 2: THE EAST 8 FEET OF THE WEST 16 FEET OF THE MOST NORTHERLY 26 FEET OF LOT 50 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 13, 1961, AS DOCUMENT NUMBER 1972980, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2, AS DEFINED AND SET FORTH IN THE DECLARATION FILED AS DOCUMENT NUMBER 1983995, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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