



HSL Loan No. 1789116-9
Pool No. 417152A
Loan No. 7210324006

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FL 32256
ATTN: ELDE BOLATETE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PEOPLES HERITAGE SAVINGS BANK

whose address is ONE PORTLAND SQUARE, PORTLAND, ME 04112 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256 (Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 01/26/1998 Original Loan Amount: \$60,000.00 Mortgage Date: 01/16/1998

Original Mortgagor: EDWARD KOPINSKI, BARBARA KOPINSKI

Trustee:

Instr #: 98065131 Doc #: Cert #: Book: Page:
Legal: See Attached Legal Description Mortgagee: WEST PENN FINANCIAL SERVICE CENTER, INC.

Section: Lot: Block:

Property/Tax ID # 23-34-100-032-0000

Address: 13000 SOUTH 94TH AVENUE PALOS PARK, IL 60464

Date: 12/01/1998

PEOPLES HERITAGE SAVINGS BANK

Florene Someill

FLORENE SOMEILLAN, AS AGENT FOR PEOPLES HERITAGE SAVING'S BANK

Diana Trobradovic

DIANA TROBRADOVIC, AS AGENT FOR PEOPLES HERITAGE SAVINGS BANK

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of December, 1998 by FLORENE SOMEILLAN, AS AGENT FOR PEOPLES HERITAGE SAVINGS BANK and DIANA TROBRADOVIC, AS AGENT FOR PEOPLES HERITAGE SAVINGS BANK of PEOPLES HERITAGE SAVINGS BANK, A MAINE Corporation, on behalf of the corporation. He/She is

Sharon L. Rohn

SHARON L. ROHN, Notary Public

State of FLORIDA at Large, My Commission Expires:



Sharon L. Rohn
MY COMMISSION # CC586607 EXPIRES
September 18, 2000
BONDED THRU TROY FAIN INSURANCE, INC.

UNOFFICIAL COPY

HSL Loan Number 17891169

Legal Description:

THE NORTH 212 FEET OF THE SOUTH 1460.90 FEET OF THE WEST 25 ACRES OF THE EAST 100 ACRES OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office