

282

Prepared By:

**UNOFFICIAL COPY**

520 WEST ERIE, SUITE 300  
CHICAGO, ILLINOIS 60610

99443629

4896/0064 04 001 Page 1 of 2  
1999-05-07 09:28:25  
Cook County Recorder 23.00

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION  
520 WEST ERIE, SUITE 300  
CHICAGO  
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

2

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**COUNTRYWIDE HOME LOANS, INC.**  
155 NORTH LAKE AVENUE  
PASADENA, CALIFORNIA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 28, 1999**  
executed by **ALFONSO HERRERA AND SANDRA HERRERA, HUSBAND AND WIFE and GUILLERMO MEDINA, A MARRIED MAN**  
to **ANCHOR MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **520 WEST ERIE, SUITE 300**  
**CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described

hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **2044 N. LARAMIE AVENUE, CHICAGO, ILLINOIS 60639**

99443628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **MAY 4, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**JOHN M. C. MUNSON**  
known to me to be the **PRESIDENT**  
and

By: **JOHN M. C. MUNSON**  
Its: **PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Notary Public \_\_\_\_\_  
County,



My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

9801233-99033168

**BOX 333-CT1**

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STREET ADDRESS: 2044 NORTH LARAMIE AVENUE  
CITY: CHICAGO  
COUNTY: COOK  
TAX NUMBER: 13-33-114-016-0000

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LEGAL DESCRIPTION:

LOT 5 AND THE NORTH 12 1/2 FEET OF LOT 6 IN BLOCK 4 IN FOSS AND NOBLE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office