

UNOFFICIAL COPY

Account 1110205695463

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99443777

4895/0012 03 001 Page 1 of 2
1999-05-07 09:31:19
Cook County Recorder 23.00



99443777

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under

the Trust Deed/Mortgage hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto JEFFREY T. WRIGHT, UNMARRIED of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed/Mortgage dated MARCH 10 AD 1998, and registered/recorded in the RECORDERS office of COOK County, in the State of ILLINOIS in vol./ book of records on page as Document Number 98227892, to the premises as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

CIK/A: 2600 N. SOUTHPORT #208, CHICAGO ILLINOIS 60614 PTN: 14293022141028

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its ASSISTANT VICE PRESIDENT This day of April 21, 1999:

THE FIRST NATIONAL BANK OF CHICAGO

By: *[Signature]*

LYNN M. TOKAN, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS SS.
County of Cook

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that LYNN M. TOKAN, ASSISTANT VICE PRESIDENT of the First National Bank of Chicago, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of April 21, 1999.
My Commission expires on 04/29/02



[Signature]
ZOFIA M. SUMINSKA, Notary Public

MAIL RELEASE DEED TO:
JEFF WRIGHT
2600 N. SOUTHPORT #208
CHICAGO ILLINOIS, 60614

This instrument was prepared by HELEN HINES
One First National Plaza, Chicago, Illinois 60670-0203

P/O 040999

BOX 333-CTI

NO ABSTRACT CLAIMED
49014372
C17801309 CLAIMED

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BAM

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1110205695463
JEFF WRIGHT
LEGAL DESCRIPTION

UNIT 208 IN AMHURST LOFT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 5, 12 TO 16, AND THAT PORTION OF THE EAST AND WEST 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 12 TO 16, BOTH ALLEYS VACATED BY ORDINANCE RECORDED AD#10186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 28, 1989, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT #89618047, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

2025
Cook County Clerk's Office