UNOFFICIAL COPY

FMG #: 0003800467

NAME: DONELL L MONTGOMERY

P/O DATE: 04/05/1999

AFTER RECORDING, FORWARD TO:

CHICAGO TITLE AND TRUST COMPANY

171 NORTH CLARK MAIL LOCATION 02CP CHICAGO, IL 60601-

THIS INSTRUMENT PREPARED BY:

CELIA GARRY

8000

FLEET MORTGAGE GROUP, INC.

11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 25-15-413-057

99443780

4895/0015 03 001 Page 1 of 2

1999-05-07 09:31:43

Cook County Recorder

23.00



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		/ \	~			~	. ~	

THIS CERTIFIES that a cortain mortgage executed by

DONELL L. MONTGOMERY AND CHARNETT

MONTGOMERY, HIS WIFE

2 W

to FLEET MORTGAGE	CORF			
dated September 5t	h , 1986, and recorded on	09/10/1986	in M	ortgage Record
,pa	age, and	d or Instrument #	86-404125	, of the
records in the office of the	Recorder of COOK	County,	ILLINOIS	
more particularly described	as follows, to wit:		-	

LOT 17 (EXCEPT THE SOUTH 20 FEET 6 INCHES AS MEASURED ON THE WEST LINE THEREOF) AND THE SOUTH 9 FEET 8 INCHES OF LOT 16 (AS MEASURED ON THE WEST LINE THEREOF) IN MAPLE LANE SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE 14LPD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF OF SAID SUBDIVISION RECORDED AS DOCUMENT NUMBER 14604657, IN COOK COUNTY, ILLINOIS.

M(Ail 10;

10943 5,

Ebechar T

10963 S EBERHART CHICAGO, IL 60628

Sis hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal Ly its proper officers, they being thereto duly authorized, this 19th day of April , 1999.

FLEET MORTGAGE CORP

SEAL SEAL

LAURA WILKE

Its MORTGAGE OFFICER

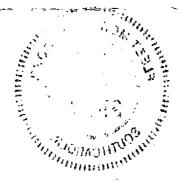
FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

IL_REL3 (041) Page 1 of 2

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Property of County Clerk's Office



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NAME: DONELL L MONTGOMERY

P/O DATE: 04/05/1999

99443780

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of April

}

 $_{
m 1999}$, personally appeared $_{
m LAURA~WILKE}$

the

MORTGAGE OFFICER

of

FLEET MORTCAGE CORP

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Nothrial Seal

My commission expires: $\frac{20}{11/2001}$

Notary Public

Ox Cook County Clerk's Office.