

PREPARED BY:

UNOFFICIAL COPY

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609

99443821

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1999-05-07 09:38:38
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609



99443821

Loan No. 1030650

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

Bank

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Thomas H. Meyers** of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **7th** day of **July**, A.D. 1997, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **97490943**, to the premises therein described, as follows, to-wit:

Unit #7-D in the Brewster Condominium, as delineated on a survey of the following described real estate: Lot 7 in block 2 in Le Moyne's Subdivision of the South 16 acres of the East 1/2 of the Northwest 1/4 of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of the Condominium recorded as Document #25209737, together with its undivided percentage interest in the common elements in Cook County, Illinois.

P.I.N. #: 14-28-123-016-1027

Common Address: 2800 N. Pine Grove Unit 7D, Chicago, IL. 60657

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Credit Analyst this 22nd day of April, A.D. 1999.

ATTEST:

Steve A. Stephens
Credit Analyst

By: *Olivia Zuniga*
Assistant Vice President

State of Illinois, County of . I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Olivia Zuniga personally known to me to be the Assistant Vice President of **Chicago Community Bank**, a corporation, and Steve Stephens personally known to me to be the Credit Analyst of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of April, A.D. 1999.

Janice C. Stephens



BOX 333-CTD

99088434 (Y 981813 & QAIN) (NO ABSTRACT