OFFICIAL COPY

FOR THE PROTECTION OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO.

DUPLICATE

99443918

4895/0153 03 001 Page 1 of 1999-05-07 11:15:11 Cook County Recorder

23.00



KNOW ALL MEN BY THESE PRESENTS That

LASALLE NORTHOROOK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto JOHN SCORTE AND FIGAREA SCORTE, HIS WIFE

all the right, title, interest, claim or

demand whatsoever it may acquired in, arough or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office County, Illinois, bearing date the 4TH day of MAY , 19 93 , as Document No. 93409391 to the premises therein described to-wit:

LOT 20 IN BLOCK 1 IN THOMAS J. GRADY'S SIXTH GREEN BRIER ADDITION TONORTH EDGEWATER A"SUBDIVISION OF THE MORTHEAST 1 OF THE NORTHEAST 1 OF THE NORTHWEST & OF SECTION 1, TOWNSHIP 40 NORTH, RAGE 13 EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2820 W ROSEMONT CHICAGO, ILLINDIS

Permanent Index Number: 13-01-107-018-0000

Said Association warrants that it has good right, title, and interest in and to said more gage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE NORTHBROOK presents to be signed by its duty authorized officers,

20TH day of

, 19

STATE OF ILLINOIS }

COUNTY OF COOK 3

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE NORTHBROOK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

CONSUMER LENDING OFFICER

THIS INSTRUMENT WAS PREPARED BY:

Maribel P. Flores

LASALLE NORTHBROOK

Consumer Lending Department 4747 West Irving Park Road

Chicago, Illinois 60641

BOX 333-CTI

MARIBEL P. FLORES NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 07/07//2001