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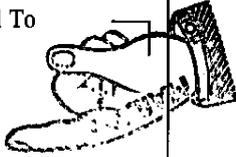
Prepared By:
ANGELA DENTON
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

4894/0040 66 001 Page 1 of 2
1999-05-07 09:35:46
Cook County Recorder 23.50



and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Lu

LOAN NO.: 7525079

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 23, 1998**
executed by **MIGUEL MIRANDA, MARRIED TO EACH OTHER AND**
DELORES M. MIRANDA

to **EMBASSY MORTGAGE CORPORATION**

a corporation organized under the laws of
and whose principal place of business is
TINLEY PARK, ILLINOIS 60477

THE STATE OF ILLINOIS
6817 WEST 167TH STREET

99443004

and recorded in Book/Volume No.

page(s)

, as Document described

No. **COOK**

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

hereinafter as follows:

Commonly known as **10221 COMMERCIAL AVE, CHICAGO, ILLINOIS 60617**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On DECEMBER 23, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LINNEA R. LARUE
known to me to be the **ASSISTANT VICE PRESIDENT**
and

Linnea R. Larue

By: **LINNEA R. LARUE**
Its: **ASSISTANT VICE PRESIDENT**

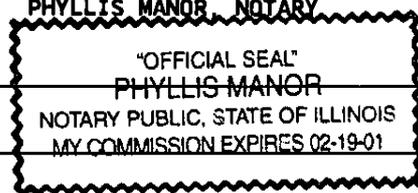
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.



By: **TITLE NETWORK, INC.**
Its:

Notary Public *Phyllis Manor*
WILL County,
My Commission Expires 2/19/2001

Witness: **PHYLLIS MANOR, NOTARY**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

99443005

RIDER - LEGAL DESCRIPTION

LOT 8 IN BLOCK 25 IN NOTRE DAME ADDITION TO SOUTH CHICAGO A SUBDIVISION OF THE SOUTH 3/4 OF FRACTIONAL SECTION 7, (SOUTH OF THE INDIAN BOUNDARY LINE) TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ALSO

LOTS 9 AND 10 IN BLOCK 25 IN NOTRE DAME ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH 3/4 OF FRACTIONAL SECTION 7 (SOUTH OF THE INDIAN BOUNDARY LINE) TOWNSHIP 37, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

26-07-302-008
26-07-302-009