UNOFFICIAL COP \$443141

4894/0176 66 001 Page 1 of 2

1999-05-07 14:56:22

Cook County Recorder

23.50





WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / DC.:UNIENT CONTROL DEPT.

P.O. IICN 10266

VAN NUYS, CALIFORN'A 91410-0266

LOAN #: 5066045

ESCROW/CLOSING #: 28-26-41/-016

71128

This form was prepared by: P. RIVERA FULL SPECTRUM LENDING, INC.

8830-A S. CICERO AVENUE, OAK LAWN, IL 60453-

tel. no.: (708) 229-8100

For Value Received, the undersigned holder of a Morgage (herein "Assignor") whose address is 55 SOUTH LAKE AVENUE, 4th FLOOR PASADENA, CA 31101

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

does hereby grant, sell, assign, transfer and convey, unto the

COUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of NEW YORK

"Assignee"), whose address is

4500 PARK GRANADA, CALABASAS, CA 91302-1613

a certain Mortgage dated April 15, 1999, made

ANITA D CRITTENDEN, A SINGLE PERSON

(herein

, address:

, made and executed by

to and in favor of FULL SPECTRUM LENDING, INC. upon the following described property situated in COOK

County, State of Illinois:

FHA/VA/CONV

Assignment of IL Mortgage

1C7141IL (08/98)

Page 1 of 2

Initials: DUS

23991

005066045000001C714

2

LOAN #: 5066045

LOT 631 IN HAZEL CREST HIGHLANDS 11TH ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 26, PART OF THE SOUTHEAST QUARTER OF SECTION 26, PART OF THE NORTHWEST QUARTER OF SECTION 26, AND PART OF SOUTHWEST QUARTER OF SECTION 26, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY. ILLINOIS.

Parcel ID#:

such Mortgage laving been given to secure payment of

FIFTY EIGHT THOUSAND FIVE HUNDRED and 00/100

(\$ 58,500.00			
	(Include the Original Principal Amou	int)	
which Mortgage is of record in Book, V	Volume, or Liber No.	, at page	(or as
No.) of the	Records of	, 1.3	(
County, State of Illinois, together with	h the note(s) and obligations the	nerein described and the	money due and to
become due thereon with interest, and			•
,	0-		
TO HAVE AND TO HOLD the	same unto Assignee, its succ	essor and assigns, fore	ver, subject only to
the terms and conditions of the above-d		_	
	1		
IN WITNESS WHEREOF, the	undersigned Assignor has ex	xecuted this Assignmen	nt of Mortgage on
04/15/1999.			
	4/2	_	
/ 🕥	FULL SPECTみり的	LENDING, INC,	\supset
1 Kan		() ret ()410 .	
A. 18000		1/14. Tree	<u>:</u>
Witness		(Assignor)	
911 1 11			
Cuc Pyoung	By:Br	anch Margger	
Witness		<i>'\S</i>	
•			
Attest		4	
Seal:			·C
STATE OF ILLINOIS,		County ss:	C
I Dogger Directo	a Massaur Darlas	_ ! &	
I, Peggy Rivera	, a Notary Public	c in and for said county	and state do nereby
certify that			
Donald M. St. Cláin	e pareagally known to	me to be the same perso	n(a) whose nema(s)
subscribed to the foregoing instrume	, <u>,</u>		
signed and del	livered the said instrument as		e and voluntary act,
he for the uses and purposes therein set for		his fre	e and voluntary act,
Given under my hand and official se		of April	. 1999 .
			, 4000 .
My Commission Expires:	MOSE)	y (Swera)	
,	Notary Put	AE\	
FHAVA/CONV Assignment of IL Mortgage	•	7	
1C7142IL (08/98)	Page 2 of 2		