

UNOFFICIAL COPY

99443168

4804/0003 18 001 Page 1 of 2
1999-05-07 08:33:03
Cook County Recorder 23.50



ANDREW P. MAGGIO JR. ATTORNEY AT LAW
7824 W. BELMONT AVE.
CHICAGO, IL 60634
(773)625-7700

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

and When Recorded Mail To

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

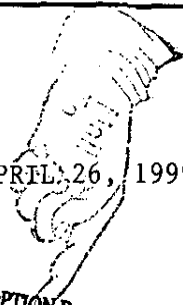
Corporation Assignment of Real Estate Mortgage

Lu

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK ITS SUCCESSORS AND OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 1999
executed by MALGORZATA BLADEK MARRIED TO



ATGF - Pro-OPTION Dept.
33 N. Dearborn, 2nd Floor
Chicago, IL 60602-3100

to MZ MORTGAGE, INC.
a corporation organized under the laws of
and whose principal place of business is

ILLINOIS
5420 N. MILWAUKEE AVE.
CHICAGO, IL 60630

and recorded in Book/Volume No.
No.

COOK County Recorder, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

hereinafter as follows:

Commonly known as 856 N. WINSCHESLER CHICAGO, IL 60622
PIN #17-06-433-019-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MZ MORTGAGE, INC.

On APRIL 26, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MARGARET MULAVA
known to me to be the
PRESIDENT

By: MARGARET MULAVA
Is: PRESIDENT

By:
Is:

of the corporation herein which executed the, within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *[Signature]*
County

Witness:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

99743168

LOT 2 IN CRAM'S SUBDIVISION OF LOT 3 IN BLOCK 7 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF BLOCKS 2, 4, 7 AND THE WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8 IN COCHRAN'S AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-06-433-019-0000

PROPERTY OF COOK COUNTY CLERK'S OFFICE