JNOFFICIAL COBY44 COLE TAYLOR BANK 4884/0086 18 001 Page 1 of ATTN: WHOLESALE LENDING 5501 WEST 79th STREET 1999-05-07 09:52:55 BURBANK, IL 60459 Cook County Recorder and When Recorded Mail To **COLE TAYLOR BANK** ATTN: WHOLESALE LENDING 5501 WEST 79th STREET BURBANK IL 60459 LOAN #0290934615 PACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to all the rights, title and interest of undersign a in and to that certain Real Estate Mortgage dated DECEMBER 11, 1998 executed by JANINA WEJDA, A SINGLE WOMAN . . FIRST MORTGAGE BANC, INC. a corporation organized under the laws of /LL/N 6/5 and whose principal place of business is 58/6 W N/66/NS, CHICAGO IL 60630 and recorded in Book/Volume No. , as Document pr. ec(s) 31.30 described Records, County No. (See Reverse for Legal Description) hereinafter as follows: Commonly known as 5825 W. CORNELIA CHICAGO, IL 60634 PIN: 13-20-409-012-0000 TOGETHER with the note or notes therein described or referred to, the money one and to become due thereon with interest. and all rights accrued or to accrue under said Real Estate Morigage. STATE OF ILLINDIS COUNTY OF COOK DECEMBER 11, 1998 before (Dat of Language) me, the undersigned a Notary Public in and for said County and State, personally appeared SCHROEDER JANINA SCHROEDER SECRETARY known to me to be the SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument NOT MINESTELL STATE OF ILLINOIS MY COMMISSION EXPIRES:03/31/00 was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public County. (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

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THE EAST 30 FEET OF LOT 28 IN ATKINSON'S SUBDIVISION OF LOTS 3, 4 AND 5 IN PARTITION OF 80 ACRES WEST OF AND ADJOINING THE EAST 40 ACRES OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1, 2, 3, 9, 10 AND 11 IN OWNERS PARTITION OF LOTS 6 THROUGH 10 INCLUSIVE IN VOSS PARTITION AFORESAID IN COOK COUNTY, ILLINOIS

Permanent Real Estate Tax Index Number: 13-20-409-012-0000

Administry Clark's Office