

Prepared By

UNOFFICIAL COPY

PATTY RUOFF
1835 FIRST STREET
HIGHLAND PARK, ILLINOIS 60035

MAIL TO:

99444420

4900/0005 90 001 Page 1 of 2
1999-05-07 09:26:22
Cook County Recorder 23.50



and When Recorded Mail To

FIRST BANK OF HIGHLAND PARK
1835 FIRST STREET
HIGHLAND PARK
ILLINOIS 60035

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4770651

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 4, 1999
executed by PETER KEEHN AND
STEPHANIE M. KEEHN, HUSBAND AND WIFE
to FIRST BANK OF HIGHLAND PARK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1835 FIRST STREET
HIGHLAND PARK, ILLINOIS 60035

99444419

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2911 ORCHARD LANE, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINDIS
COUNTY OF LAKE

FIRST BANK OF HIGHLAND PARK

On MAY 4, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Joseph M. Zaccari, Jr.
known to me to be the Executive Vice President
and

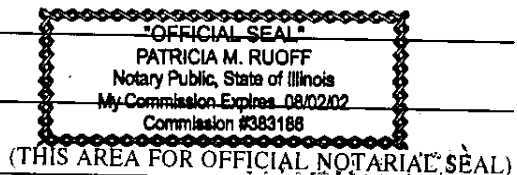
By: Joseph M. Zaccari, Jr.
Its: Executive Vice President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: Melissa Reed
Witness:

Notary Public Patricia M. Ruoff
Lake County,

My Commission Expires 08-02-2002



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Rev. 05/05/97 DPS 049

05-32-102-015

Property of Cook County Clerk's Office

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LOT 3 IN JAMES CRABB RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, IN BLOCK 2 IN MIDLAND TRUST COMPANY'S TAKENON SUBDIVISION OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MARCH 16, 1927, AS DOCUMENT 9.581.834, TOGETHER WITH THE VACATED SOUTH 1/2 OF SPENCER AVENUE LYING NORTH OF AND ADJOINING SAID LOTS.

RIDER - LEGAL DESCRIPTION

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