

UNOFFICIAL COPY 99444497

Prepared by: CHICAGO BANCORP, INC.

1640 NORTH WELLS, #105
CHICAGO, ILLINOIS 60614



4889/0032 48 001 Page 1 of 3
999-05-07 09:34:05
Cook County Recorder 47.50



LOAN NO. 11117230

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Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and that certain Mortgage dated **APRIL 30, 1999**
executed by **CAROL M. STANLEY, UNMARRIED**

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99444496

to **CHICAGO BANCORP, INC.**
a corporation organized under the laws of Illinois and whose principal place of business is
1640 NORTH WELLS #105, CHICAGO, ILLINOIS 60614
and recorded in O.R. Book Page **COOK** County Records
State of **ILLINOIS** described hereinafter as follows
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
PIN # **08-08-299-1292, 08-08-201-011-1409**

Commonly known as **1127 S. OLD WILKE ROAD 6-108**
ARLINGTON HEIGHTS, ILLINOIS 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Corporate Assignment of Mortgage on **APRIL 30, 1999**
CHICAGO BANCORP, INC.

By: *Warren P. Thomas*
Its: *Vice President*

By: *Laura Vetter*
Its: *Secretary*

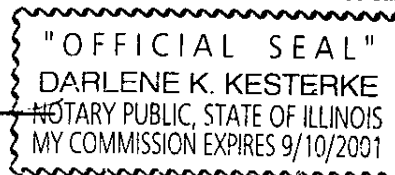
STATE OF ILLINOIS

COUNTY OF COOK

On **APRIL 30, 1999** before me, the undersigned, A Notary Public in and for said County and State personally appeared *Warren P. Thomas* known to me to be the *Vice President* and *Laura Vetter* known to me to be *Secretary* of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

Darlene K. Kesterke



LEGAL DESCRIPTION: 0m

PARCEL 1 -

UNIT 6-108 IN MALLARD COVE CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS. COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF WEBER DRIVE (FORMERLY OLD WILKE ROAD), SAID CENTER LINE ALSO BEING THE WEST LINE OF THE EAST 3/4 OF THE EAST 1/2 OF SECTION 5 AND SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN) AND THE NORTH LINE OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 00 DEGREES-18'-21", EAST ALONG THE CENTER LINE OF SAID WEBER DRIVE 1369.27 FEET TO A POINT; THENCE NORTH 89 DEGREES-41'-39" EAST 33.0 FEET TO A POINT ON THE EAST LINE OF WEBER DRIVE AS DEDICATED BY DOCUMENT NO. 88155952. SAID POINT BEING THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES-41'-39" EAST, 59.50 FEET; THENCE NORTH 00 DEGREES-18'-21" WEST 65.00 FEET; THENCE NORTH 89 DEGREES-41'-39" EAST 82.50 FEET; THENCE NORTH 00 DEGREES-18'-21" WEST, 70.00 FEET; THENCE NORTH 89 DEGREES-41'-39" EAST, 426.0 FEET; THENCE SOUTH 00 DEGREES-18'-21" EAST, 70.0 FEET; THENCE NORTH 89 DEGREES-41'-39" EAST, 82.50 FEET; THENCE SOUTH 00 DEGREES-18'-21" EAST 65.00 FEET; THENCE NORTH 89 DEGREES-41'-39" EAST, 79.09 FEET TO THE WEST LINE OF NEW WILKE ROAD AS DEDICATED BY DOCUMENT NO. 88155952; THENCE SOUTH 00 DEGREES-00'00" EAST ALONG THE WEST LINE OF SAID NEW WILKE ROAD, 590.24 FEET, TO A POINT OF CURVE IN THE WEST LINE OF SAID NEW WILKE ROAD; THENCE SOUTHERLY ALONG A CURVED LINE CONVEX WESTERLY HAVING A RADIUS OF 950.0 FEET AN ARC DISTANCE OF 221.63 FEET (THE CHORD OF SAID ARC BEARS SOUTH 06 DEGREES-41'-00" EAST, 221.11 FEET); THENCE NORTH 89 DEGREES-55'-17" WEST, 102.20 FEET; THENCE NORTH 00 DEGREES-18'-21" WEST, 115.0 FEET; THENCE NORTH 89 DEGREES-55'-17" WEST, 45.0 FEET; THENCE NORTH 00 DEGREES-18'-21" WEST, 125.0 FEET; THENCE NORTH 89 DEGREES-55'-17" WEST, 250.0 FEET; THENCE NORTH 00 DEGREES-18'-21" WEST, 199.0 FEET; THENCE NORTH 89 DEGREES-55'-17" WEST, 353.81 FEET TO THE EAST LINE OF SAID WEBER DRIVE, THENCE NORTH 00 DEGREES-18'-21" WEST ALONG THE EAST LINE OF SAID WEBER DRIVE, 445.95 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF WEBER DRIVE (FORMERLY OLD WILKIE ROAD) (SAID CENTER LINE ALSO BEING THE WEST LINE OF THE EAST 3/4 OF THE EAST 1/2 OF SECTION 5 AND 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN) AND THE NORTH LINE OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 00 DEGREES-18'-21" EAST ALONG THE CENTER LINE OF SAID WEBER DRIVE, 552.0 FEET TO A POINT; THENCE SOUTH 89 DEGREES-55'17" EAST, 33.0 FEET TO A POINT ON THE EAST LINE OF WEBER DRIVE AS DEDICATED BY DOCUMENT NUMBER 88155952, SAID POINT BEING THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES-55'-17" EAST, 335.00 FEET; THENCE SOUTH 00 DEGREES-18'-21" EAST, 679.67 FEET; THENCE SOUTH 89 DEGREES-41'-39" WEST 212.99 FEET; THENCE SOUTH 00 DEGREES-18'-21" EAST, 70.0 FEET; THENCE SOUTH 89 DEGREES-41'-39" WEST 82.50 FEET; THENCE SOUTH 00 DEGREES-18'-21" SECONDS EAST, 65.0 FEET; THENCE SOUTH 89 DEGREES-41'-39" WEST, 59.90 FEET TO THE EAST LINE OF SAID WEBER DRIVE; THENCE NORTH 00 DEGREES-18'-21" WEST, ALONG THE EAST LINE OF SAID WEBER DRIVE, 817.05 FEET TO THE PLACE OF BEGINNING.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 21, 1996 AS DOCUMENT NUMBER 96889987 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2 - NON-EXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 CREATED BY THAT CROSS-EASEMENT AGREEMENT DATED SEPTEMBER 10, 1969 AND RECORDED NOVEMBER 26, 1969 AS DOCUMENT NUMBER 21023805 FOR INGRESS, EGRESS, PUBLIC UTILITIES, AND SANITARY SEWER AND WATER OVER THE PROPERTY SHADED ON EXHIBIT B ATTACHED TO SAID CROSS-EASEMENT AGREEMENT, IN COOK COUNTY, ILLINOIS.