RELEASE OF MORTGAGE OR TRUST PEED F C A C PO 444510

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1999-05-07 12:36:51

Cook County Recorder

23,50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

Above Space For Recorder's Use Only

of the County of COOK and State of LLINOIS for and in consideration of the payment of the indebtedness secured
by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hearby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT
CLAIM unto MAGDALENE R. DINOVO AND JOSETT S. DINOVO,
heirs, legal representatives and assigns, all the right, title, interest, clair or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 1 day of NOVEMBER, 1988, and recorded in the Recorder's Office of a good.
Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 88584721 to the premises therein described as follows, situated in the County
of, State of Illinois, to wit: LOT 6 (EXCEPT THE WEST 125 FEET THEREOF) IN MASSEY'S SUBDIVISION OF THE SOUTH 621 FEET OF LOT 5 IN THE ASSESSOR'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with a latte appurtenances and privileges thereunto belonging or appertaining. Permanent Real Patate Index Number(s):
Address(es) of premises: 12808 MAPLE BLUE ISLAND, IL 60406 BL# 194612 (TEN PLUS, INC)

hand

nd seal Notanial. This 25 Aday of MARCH P 19 99

99444610

(seal)

KEVIN MCVEY, VICE PRESIDENT

(seal)

DENNIS R. GLEASON, VICE PRESIDENT

This is seen and uses arounded by	, , , , , , , , , , , , , , , , , , ,	7026 S. Camara G	irous Chicago II	40410 2011
This instrument was prepared by	ANN DUNLAP		Grove, Chicago, IL.	20013-2311
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C	/x,			
STATE OF ILLINOIS	9			·
	Ox			
COUNTY OF COOK				7'
• (
I, LINNETTA MOORE	0,	/.		a notary public in and
I, <u>LINNETTA MOORE</u>				i notary public in and
for said County, in the State afore	said, DO HEREBY C	ERTIFY that KEVIN MC	VEY :	personally known to
• •	•		•	•
me to be the <u>VTCE</u> P	resident of The Sout	th Shore Sank of Chic	cago an ILLINOIS	corporation,
•		• 1	·	
and DENNIS R. GLEASON	, personally known to	o me to be the VYCE P	RESIDENT	of said
	- 4 4- 1- 41			
corporation, and personally know	n to me to be the same	e person whose names are	sabscribed to the 10	oregoing instrument,
appeared before me this day in pe	rson and severally ack	cnowledged that as such	VICE	President and
	· · · · · · · · · · · · · · · · · · ·	- · · · · · · · · · · · · · · · · · · ·		
VICE PRESIDENT, they sign	ned and delivered the s	said instrument and cause	d the corporate seal	of said corporation
والمتعارض والمتع				
to be affixed thereto, pursuant to a	uthority given by the	Board of DIRECTORS	of said corporation	, 2s their free and
			و المستخ	. 6 . 4
voluntary act, and as the free and	voluntary act of said c	corporation, for the uses a	nd purposes therein	set forth.
GIVEN under my hand	l and Notarial seal th	is 25 day of MA	рси	19_99
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"OFFICIAL SEAL"	3 MUUU			
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My Commission Expires 04/02/200	<u>تم</u>	<i>.</i>	. ,	$x = x_1 f^{x_2}$

Commission Expires 04/02/02