UNOFFICIAL COPY9444694

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

4902/0029 89 001 Page 1 of 2 1999-05-07 10:11:21 Cook County Recorder 23,50



G I To

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebt dress secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KENNETH M. MOTUSH AND PATRICIA D. MOTUSH, HUSBAND AND WIFE, isohis/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 5, 1992, and recorded on March 10, 1992, in Docket 92179537 in the Recorder's Office of Cook. County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 38 (EXCEPT THE SOUTH 5 FT. THEREOF) AND THE SOUTH 10 FT. OF LOT 39 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 3 AND 4 IN SWIGAP, 1°3 SUBDIVISION OF LOT 5 AND THE WEST 33 FT. OF LOT 6 IN THE SUBDIVISION OF SEC. 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S. \* PN# 16184080080000 \*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1020 S EUCLID AVE, OAK PARK, IL, 00006

Witness our hands and seals April 28, 1997.

Chase Mortgage Services, Inc. f/k/a Chase Manhattan Mortgage Corporation, f/k/a Chase Home Mortgage Corporation

n Miller

Carol Robertson

Assistant Vice President

Alice M. Miller

Assistant Secretary

2 m

## **UNOFFICIAL COPY**

No.	
State of Illi	
State of Illinois, County of Ook as. I, the undersigned, a	
Piopogola a commovembly, in the class	
VILL PRESIDENT AND ALL WILL CONTROL ASSISTA	ı t
PELBOURTIVE PROPER L	Y
pubblilled to the feet to bottom whole none	7.
ally nellygrod the and the angle of the line was and the line was a second to the line was a sec	
. Voluntary act, for the uses and number of free and	
	<b>2</b> )
Commission expres	$\supset$
"DHFICINI SEAL"	
8 "PHRICIAL SEAL" 8 MANA TAGLIA 8	
Notary Public, State of Illinois	<u>.</u>
My Commission Expires 03/20/03	
OZ	
$ au_{i0}$	
$\mathcal{O}_{\mathcal{S}_{\mathcal{C}}}$	

Maicto Jim Zitzer 6447 W. Cumuk Buwys. de 60402

99444694

Prepared By Chase Markatton Montgage POBOX 31158 TAMPA: 71