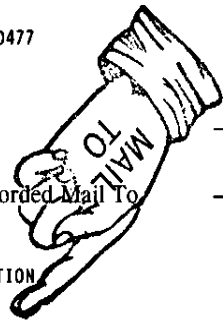


Prepared By:

UNOFFICIAL COPY 99444759

ANGELA DENTON
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

4902/0094 89 001 Page 1 of 2
1999-05-07 11:11:32
Cook County Recorder 23.50



and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

4250630(3/3)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7692848

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

**800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 29, 1999**

executed by **ROBERT PALOMBI AND MAUREEN PALOMBI, MARRIED TO EACH OTHER**

to **EMBASSY MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477**

4250630LB 3/3

and recorded in Book/Volume No.

No. , **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as **901 N. MAPLETON AVENUE, OAK PARK, ILLINOIS 60302**

99444758
as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

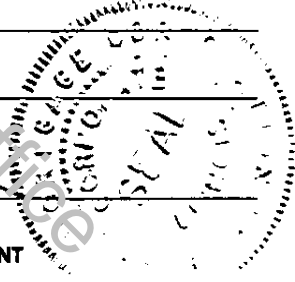
EMBASSY MORTGAGE CORPORATION

On **MAY 4, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

LINNEA R. LARUE
known to me to be the **ASSISTANT VICE PRESIDENT**
and

[Signature]
By: **LINNEA R. LARUE**
Its: **ASSISTANT VICE PRESIDENT**



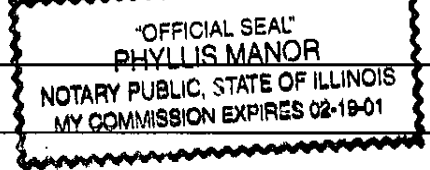
known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Phyllis Manor*
WILL _____ County,

My Commission Expires *02/19/2001*

By:
Its:

Witness: **PHYLLIS MANOR, NOTARY**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

99444759

RIDER - LEGAL DESCRIPTION

LOT 17 IN HULBERT'S MAPLETON AVENUE WEST SIDE SUBDIVISION OF THE WEST 141.07 FEET OF THE EAST 340.52 FEET EXCEPT THE NORTH AND SOUTH 33 FEET OF LOT 10 OF SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND OF THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 33 FEET AND THE SOUTH 33 FEET), IN COOK COUNTY, ILLINOIS.

16-05-122-034