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1999-05-07 12:03:46

Cook County Recorder

23.50

LOAN NO. 21-450104-5
THIS INSTRUMENT WAS PREPARED BY: REGINA DAVID



CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. Belmont Ave. Chicago, IL 60657

Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

70mm

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and in a cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RZMISE, CONVEY, RELEASE and QUIT CLAIM unto:

MATTHEW WEST BROWN AND JUNE RAE BROWN, HIS WIFE

of the County of _____ cook ____ and State of ____ ILLINOIS the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28TH day of JULY, 1983 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 26 746 889 to the premises therein described as follows, to-wit: UNIT 7714-2 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PAPCEL OF REAL ESTATE: LOT 23 AND THE NORTHERLY HALF OF LOT 24 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON, A SUBDIVISION OF BLOCK 1 IN DREYER'S LAKE SHORE ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSI IP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR EASTLAKE TERRACE CONDOMINIUM MADE BY THE BANK OF RAVENSWOOD AS TRUSTEE UNDER TRUST NUMBER 1260, WHICH DECLARATION WAS RECORDED ON JUNE 10, 1975 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23109021, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS.*** COMMONLY KNOWN AS: 7714 N. Eastlake Terrace, Unit #2S, Chicago, IL 60626 P/R/E/I # 11-29-103-022-1002 situated in the <u>CITY</u> of <u>CHICAGO</u>, County of <u>COOK</u> and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affit be signed to these presents by its Vice President, and attested this	
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CH	ICAGO
ATTEST:	
Mannie Olini By: Der 14.	w
Vice President	Vice President
STATE OF ILLINOIS } COUNTY OF COOK } SS.	
I, B. J. CARNEY, the unde	rsigned, a Notary Public in and
for said County, in the State aforesaid, DC HUREBY CERTIFY THAT GERALD HAASE	personally known to me
to be the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF	CHICAGO a corporation, and
JEANNIE J. HUI personally known to me to be of said corporation, and personal	lly known to me to be the same
persons whose names are subscribed to the foregoing instance, appeared before me this day in per	son and severally acknowledged
that as such officers, they signed and delivered the said instrur ent as such officers of said corporation	on and caused the corporate seal
of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of sa	aid corporation as their free and
voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose	es therein set forth.
GIVEN under my hand and Notarial Seal this 22ND day of APRIL	, 1999
OFFICIAL SEAL " B. J. Carney	relý
Notary Public, State of Illinois My Commission Expires 04/19/01	Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.