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4902/0198 89 001 Page 1 of 2  
1999-05-07 12:32:59  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

FRANCISCO BANDA  
MARIA R. BANDA  
475 PLUM CREEK DR., 408  
WHEELING, IL. 60090  
Loan No: 1290857



99-~~1290~~  
2380

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FRANCISCO BANDA his/hers/ MARIA R. BANDA, HUSBAND AND WIFE, JUAN F. BANDA, A SINGLE PERSON their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 09-11-1995 and recorded in the Recorder's Office of COOK County, in the State of IL., in book N/A of records on page N/A, as Document No. 95648661, to the premises therein described as follows, situated in the County of COOK State of IL. to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 03-12-300-063-1044 AND 03-12-300-063-1157 Tax Unit No. N/A

Witness Our hand(s) and seals(s), this 23RD day of APR., 1999,

THIS INSTRUMENT  
WAS PREPARED BY: EVA BAGGILI

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

BY:   
David W. Silha  
Asst. Vice President

BY:   
Mary Rihan  
Asst. Secretary

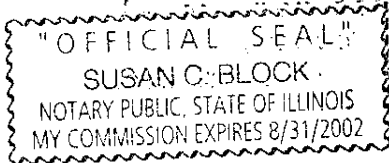
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STATE OF ILLINOIS )

COUNTY OF COOK )

On this 23rd day of APRIL 1999, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

*Susan C Block*  
Notary Public



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PARCEL 1: UNIT 408-4 AND G-37 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 20TH DAY OF JULY, 1978 AS DOCUMENT NUMBER 3033165, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME, IN AND TO THE FOLLOWING DESCRIBED PREMISES: PART OF LOT 2, IN HENRY GRANDT AND OTHERS SUBDIVISION OF THAT PART OF THE SOUTH 1420.62 FEET OF SECTION 12, WEST OF CENTER OF MILWAUKEE AVENUE AND A PART OF THE NORTH 1/2 OF SECTION 13, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 29, 1923 AS DOCUMENT NUMBER 172867, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR3033164.

## PIN NUMBERS:

03-12-300-063-1044

03-12-300-063-1157

## PROPERTY ADDRESS:

175 PLUM CREEK DR.#408

WHEELING, ILLINOIS

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