UNOFFICIAL CONTROL Page 1 of

1999-05-07 10:07:48

Cook County Recorder

23.50

99444912

MAIL TO: 10150989

James M. Guthrie Attorney at Law 105 S. Roselle Rd. Schaumburg IL 60193

RELEASE DEED

Loan No. 665559

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by Andrea C. Startiak as Mortgagor, to Market Street Mortgage Corp. dated August 30, 1033, and recorded on September 8, 1993, in Document No. 93716630, in the office of the Records

of Deeds of Cook County, Illinois, the undersigned hereby releases said mortgage which formally encumbered the described property: Metes and Bounds

ckA:2

PIN: 07-25-100-022-1224/1500 Gibson, Elk Grove Dated December 04, 1998.

CORPORATE SEAL

ALLIANCE MORTGAGE COMPANY

ATTEST:

Donna D. Hughes

Assistant Secretary

BY: /

Otto Regalado

Vice President

STATE OF FLORIDA COUNTY OF DUVAL

I the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that Otto Regalado, Vice President and Donna D. Hughes, Assistant Secretary, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and accordial seal, this December 04, 1998.

CHRISTINA B. VOLZ
Notary Public - State of Florida
My Commission Expires Jun 19, 1999
Commission # CC467383

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MOTARY DIRECTO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

PREPARED BY: MEGHAN WOODS

Alliance Mortgage Company, 4500 Salisbury Rd, Jacksonville, FL 32216 RM012

RELATIORNEY SERVICES 1 640

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## **UNOFFICIAL COPY**

MALITIM TO PERMIT A

Unit 16-8 in Hampton Farms Townhome Condominium, as delineated on a survey of the following described real estate: part of the north west 1/4 of Section 25, Township 41 North, Range 10-11 East of the Third Principal meridian, and also part of the north east 1/4 of Section 26, Township 41 North, Range 10 East of the Third Principal Meridian, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Exhibit "B" to the Declaration of Condominium recorded as Document 25314266 together with its undivided percentage interest in the cormon elements, in Cook County, Illinois.

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