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07/31/009 02 001 Page 1 of 1  
1999-05-07 15:01:41  
Cook County Recorder 23.50

Prepared by:

AND WHEN RECORDED MAIL TO:



Name **ADVANTA MORTGAGE CORP. USA**  
Address **DOC. CONTROL DEPT. #400**  
City & State **10790 RANCHO BERNARDO ROAD**  
**SAN DIEGO, CA. 92127**  
Loan #

Title Order No. Escrow No. **34469**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Deed of Trust 1128561-6/**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **BANKERS TRUST COMPANY OF CALIFORNIA, AS CUSTODIAN OR TRUSTEE**, THREE PARK PLAZA, 16TH FLOOR, IRVINE, CA. 92614

all beneficial interest under that certain Deed of Trust dated **July 1 1998** executed by **JACQUELINE A. BUTLER, AN UNMARRIED PERSON**

to **WESTERN RECONVEYANCE COMPANY, INC., A CALIFORNIA CORPORATION**, Trustor,  
and recorded as Instrument No. **98602147** on **07/13/98** in book \_\_\_\_\_, page \_\_\_\_\_,  
of Official Records in the County Recorder's office of **COOK** County,

**ILLINOIS**, describing land therein as: ~~LOT 829 IN SOUTHWEST HIGHLANDS AT 70TH AND KEDZIE UNIT 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.~~

**LOT 829 IN SOUTHWEST HIGHLANDS AT 70TH AND KEDZIE UNIT 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

**PIN # 19-35-200-026**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF **CALIFORNIA**  
COUNTY OF **ORANGE** SS.

On this 14th day of August, 19 98  
personally appeared **KAREN L MORLEY**  
**ASST. SECRETARY**

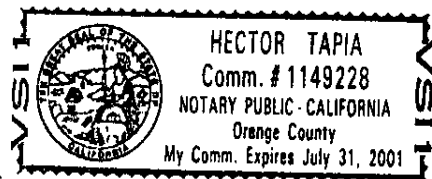
**WESTERN FINANCIAL BANK, F.S.B.**

and \_\_\_\_\_

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the Instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Instrument.

**KAREN L MORLEY**  
**ASST. SECRETARY**

WITNESS my hand and official seal  
Signature \_\_\_\_\_



**HECTOR TAPIA**

Name (Typed or Printed)  
Notary Public in and for said State

(This area for official notarial seal.)

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