7/27 SUNDEFICIAL CONTROL 2 135494 1/1 1 1999-05-07 14:55:53

FMG #: 0604735494

NAME: ANTONIO VALDEZ

P/O DATE: 03/26/1999

AFTER RECORDING, FORWARD TO:

GERARD D. HADERLEIN ATTORNEY AT LAW 3413 NORTH LINCOLN AVENUE CHICAGO, IL 60657-

THIS INSTRUMENT PREPARED BY: CELIA GARRY

FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 14-18-410-026

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by ANTONIO VALDEZ AND LAFEN VALDEZ,

HUSBAND AND WIFE

Cook County Recorder

23.50

to CHICAGO-UNITED- MORTGAGE, -INC-
dated July 10th , 1938, and recorded on 07/20/1998 in Mortgage Record

\_\_\_\_\_\_\_\_, page \_\_\_\_\_\_\_\_, and or Instrument # 98626562 \_\_\_\_\_\_, of the records in the office of the Recorder of COUR \_\_\_\_\_\_\_\_ County, ILLINOIS

more particularly described as follows, to wit:

UNIT 2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BERTEAU CONDOMINIUM AS DELINEATED AND DECLARATION RECORDED AS DOCUMENT NO. 97-665269, IN THE SOUTHEAST (/: OF SECTION 18, AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14.18.410.040-1005

4212 N ASHLAND #2N CHICAGO, IL 60613

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>8th</u> day of <u>April</u>, <u>1999</u>

FLEET MORTGAGE CORP.

SEAL SEAL SEAL

C/0/4's

EDWARD ADAMS

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040) Page 1 of 2