

UNOFFICIAL COPY 99444120

4893/0055 53 001 Page 1 of 3
1999-05-07 13:52:29
Cook County Recorder 25.50

**Release Of
Mortgage**



99444120

The above space for recorder's use only.

KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby

acknowledged, does hereby release, convey and quitclaim unto NBD Trust Company of Illinois as Trustee under Trust Agreement dated 12/24/1990 and known as Trust #52868-SK of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 5/13/1991 and recorded in the Recorder's Office of Cook County, in the State of Illinois or 5/23/1991, as Document Number 91246583, in, on or to the premises therein described as follows, to wit:

SEE EXHIBIT A ATTACHED HERETO.

PIN NO: 19-03-400-032-0000

situated in the County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date April 22, 1999

The Northern Trust Company

By: Janette S. Gatesy
Janette S. Gatesy
Its: Vice President

[See notarizations on reverse side]

Please return to:
Rocco A. Bruno
% Clover Printing, Inc.
4620 Tripp Avenue
Chicago, IL 60632-4419



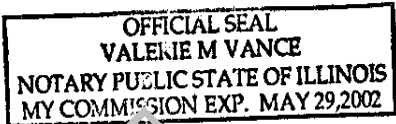
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State of Illinois
County of Cook

} SS

I, Valerie M. Vance a Notary Public in and for said County, in the State aforesaid, do hereby certify that Janette S. Gatesy a Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such _____ and personally known to me to be such _____ appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such _____ as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.



Given under my hand and Notarial Seal, this date

April 22, 1999

My commission expires May 29, 02

Valerie M. Vance
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:
The Northern Trust Company
50 South LaSalle Street
Chicago, Illinois 60675

Property of Cook County Clerk's Office

02144120

EXHIBIT A

THAT PART OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTH EAST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED ON APRIL 29, 1897, IN THE OFFICE OF THE RECORDER OF DEEDS, IN BOOK 67 OF PLATS, PAGE 44 AS DOCUMENT NUMBER 2530529, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SOUTH TRIPP AVENUE (A PRIVATE STREET) AND A LINE 2319.05 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SAID SECTION 3; THENCE WESTERLY ALONG THE LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH A LINE 810.93 FEET EAST OF AND PARALLEL TO THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3; THENCE NORTHERLY ALONG THE LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH A LINE 2074.05 FEET SOUTH OF AND PARALLEL TO SAID EAST AND WEST CENTER LINE OF SECTION 3; THENCE EASTERLY ALONG THE LAST DESCRIBED LINE TO ITS INTERSECTION WITH SAID WEST LINE OF SOUTH TRIPP AVENUE; THENCE SOUTHERLY ALONG SAID WEST LINE OF SOUTH TRIPP AVENUE TO THE POINT OF BEGINNING.

THE DESCRIPTION CONTAINED HEREIN IS BASED UPON THE FOLLOWING DEFINITIONS:

THE EAST AND WEST CENTER LINE OF SAID SECTION 3 IS HEREIN DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 3, MEASURED 2597.19 FEET SOUTH FROM THE NORTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2669.84 FEET NORTH FROM THE SOUTH EAST CORNER OF SAID SECTION 3, TO A POINT ON THE WEST LINE OF SAID SECTION 3, MEASURED 2596.77 FEET SOUTH FROM THE NORTH WEST CORNER OF SAID SECTION 3, AND MEASURED 2661.19 FEET NORTH FROM THE SOUTH WEST CORNER OF SAID SECTION 3.

THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 IS HEREIN DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 3, MEASURED 2648.14 FEET WEST FROM THE NORTH EAST CORNER OF SAID SECTION 3, MEASURED 2642.84 FEET EAST FROM THE NORTH WEST CORNER OF SAID SECTION 3, TO A POINT ON THE SOUTH LINE OF SAID SECTION 3, MEASURED 2669.37 FEET WEST FROM THE SOUTH EAST CORNER OF SAID SECTION 3, AND MEASURED 2668.04 FEET EAST FROM THE SOUTH WEST CORNER OF SAID SECTION 3.

SOUTH TRIPP AVENUE IS DEFINED AS A STRIP OF LAND LYING IN LOT "B" OF THE SUBDIVISION RECORDED IN BOOK 67 OF PLATS, PAGE 44, ON APRIL 29, 1897, AS DOCUMENT NUMBER 2530529, WHICH IS 66 FEET IN WIDTH, EXTENDING SOUTHERLY FROM THE SOUTH LINE OF WEST 45TH STREET (A PRIVATE STREET) TO THE NORTH LINE OF WEST 47TH STREET (A PUBLIC STREET); THE EAST LINE OF SAID STRIP IS A STRAIGHT LINE PARALLEL TO AND 1008.93 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3; THE WEST LINE OF SAID STRIP, ADJOINING ON THE EAST, THE LAND HEREBY DESCRIBED, IS A STRAIGHT LINE PARALLEL TO AND 66 FEET WEST OF THE EAST LINE OF SAID STRIP, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4620 SOUTH TRIPP, CHICAGO, IL 60632
PERMANENT INDEX NO: 19-03-400-032-0000

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